10910

## **OREGON**

DEC 21 P2:15

Vol. M95 Page

COUNTY OF

KLAMATH 8357915 LOAN NO:

OTHER NO:

781

POOL NO: 1995-1

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Audra Hart

STATE OF OREGON. County of Klamath

Filed for record at request of:

21st on this \_\_ day of \_ Dec A.D., 19 95 at . \_ o'clock \_ P M. and duly recorded in Vol. of Mortgages Page 34780 Bernetha GC Letsch County Clerk Deputy.

Fee, \$10.00

**Assignment of Deed of Trust** 

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated

September 12, 1994

executed by

MICHAEL A. KEANE AND MARY ANNE G. KEANE, HUSBAND AND WIFE

Trustor, to

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

in Book

Trustee, and

recorded as instrument number

September 16, 1994

M94

Page

, of Official Records in the office of the County Recorder of

KLAMATH

Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

10/16/95 Dated:

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

(SEAL)

STATE OF CALIFORNIA

COUNTY OF

**ORANGE** 

On

10/16/95

before me,

MATT L. COX

personally appeared

COMM. #1067660 NOTARY PUBLIC-CALIFORNIA

My Comm. Expires Aug 3,1999

**PHYLLIS FONG** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. MATT L. COX

WITNESS my hand and official seal

**NOTARY PUBLIC** 

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626