11134

K-48666

REQUEST FOR COPY OF NOTICES OF HET AND

The cort of N	IONCES OF BEFAUX AND OF SALE
KNOW ATT METER TOUR TOUR	
as grantor, executed and delivered to Klameth County	That C & K Market, Inc. Ity Title Company uffy and Darlene E. Duffy, husband and wife,
to secure certain obligations in favor of Norman I no	LLY TILLE Company
as beneficiary, that certain trust deed dated. July 1	uffy and Darlene E. Duffy, husband and wife, ,19.94, and recorded July 8, 21271 and/or as fee/file/i
1994, in book/seel/volume No. M94	, 1994 , and recorded July 8.
aforementioned trust deed as a series that a copy of	of any notice of default and of new notice of default and of new notice
Statutes shall be mailed to the under it	(1) of Section 86.740 and in Section 86.795
Statutes shall be mailed to the undersigned at the addi	ress appearing underneath the signatures below.
	WESTERN BANK,
	an Oregon hankill
-	an Oregon banking corporation Name of fession or corporation paking request
DATED: December 26, ,19 95	By:
	Address to which any such notice shall be mailed
	P. O. Box "W", Brookings OR 97415
STATE OF OREGON, County of	Curry ss.
Бу	wledged before me on
This instrument was and	# # # # # # # # # # # # # # # # # # #
by Jan A. Mitchell	, 19 95,
as Loan Officer	wledged before me on December 26, ,19.95,
or <u>western Bank, an Oreg</u> o	on banking corporation
Samming and a second	
OFFICIAL SEAL X	Paula Tyler Notary Public for Occasion
NOTARY PUBLIC - OREGON	Notary Public for Osego

	OFFICIAL SEAL PAULA TYLER NOTARY PUBLIC - OREGON COMMISSION NO. 016249 BY COMMISSION PUBLIC - OREGON BY COMMISSION PUBLIC - OREGON BY COMMISSION EMPRIS BY 19, 1689 SECOND
-	REQUEST

My commission expires 7-19-96

	***************************************	***********
	10	Grant
************	••••	

		Truste
ner recording return to	(Name, Address, Zip):	
Ocean Title	and Escrow	
**************	750	**************
P. O. Box 1	7.0	
P. O. Box 1 Brookings Of	97415	

SPACE RESERVED FOR RECORDER'S USE

Fee \$10.00

STATE OF OREGON, County of Klamath I certify that the within instrument of Dec. 19:51 o'clock A.M., and recorded in book/reel/volume No. M95 on page 35262 and/or as fee/file/instrument/microfilm/reception No. 11134, Record of Mortgage of said Communication. was received for record on the 28 Record of Mortgage of said County. Witness my hand and seal of County affixed. Bernetha G. Letsch, County Clerk

NAME

NAME

By Auton Mulenday Deputy