

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

35267

|  |                             |  |   |  |  |
|--|-----------------------------|--|---|--|--|
| 1. NAME (Last, First, Middle)<br><b>WILSON, HAROLD RAYMOND</b>   |                             | 2. DEPARTMENT, COMPONENT AND BRANCH<br><b>ARMY/RA</b>  |   | 3. SOCIAL SECURITY NO.<br><b>226 78 1375</b>                                 |  |
| 4.a. GRADE, RATE OR RANK<br><b>SFC</b>   | 4.b. PAY GRADE<br><b>E7</b> | 5. DATE OF BIRTH (YYMMDD)<br><b>520404</b>   |   | 6. RESERVE OBLIG. TERM. DATE<br>Year <b>00</b> Month <b>00</b> Day <b>00</b> |  |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY<br><b>SAN ANTONIO, TX</b>   |                             | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state or complete address if known)<br><b>KERRVILLE, TX</b> |   |  |  |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>HHC 105B FORT ORD CA</b>   |                             | 8.b. STATION WHERE SEPARATED<br><b>FORT HOOD, TEXAS</b>  |   |  |  |
| 9. COMMAND TO WHICH TRANSFERRED <b>USAR CONTROL GROUP (RETIRED)</b><br><b>ARPERCEN, 9700 PAGE BLVD, ST. LOUIS, MO 63132</b>  |                             |  |   | 10. SGLI COVERAGE<br>Amount: \$ <b>100,000.00</b>                            |  |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years)<br><b>2440 VULCAN SYSTEM MECHANIC-13 YRS-6 MOS//</b><br><b>NOTHING FOLLOWS</b>   |                             | 12. RECORD OF SERVICE  |   |  |  |
|  |                             | a. Date Entered AD This Period<br><b>77 12 23</b>  |   |  |  |
|  |                             | b. Separation Date This Period<br><b>92 04 30</b>  |   |  |  |
|  |                             | c. Net Active Service This Period<br><b>14 04 08</b>   |   |  |  |
|  |                             | d. Total Prior Active Service<br><b>05 07 29</b>   |   |  |  |
|  |                             | e. Total Prior Inactive Service<br><b>00 00 00</b>   |   |  |  |
|  |                             | f. Foreign Service<br><b>03 06 14</b>  |   |  |  |
|  |                             | g. Sea Service<br><b>00 00 00</b>  |   |  |  |
| h. Effective Date of Pay Grade<br><b>83 02 01</b>  |                             |  |   |  |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br><b>ARMY COMMENDATION MEDAL// ARMY ACHIEVEMENT MEDAL// GOOD CONDUCT MEDAL (5TH AWARD)// NOB</b><br><b>PROFESSIONAL DEVELOPMENT RIBBON NUMERAL 3// ARMY SERVICE RIBBON// OVERSEAS SERVICE</b><br><b>RIBBON// DRIVER AND MECHANIC BADGE (MECHANIC)// MARKSMAN BADGE (CON'T IN BLOCK 19)</b> |                             |  |   |  |  |
| 14. MILITARY EDUCATION (Course, title, number of weeks, and month and year completed)<br><b>SENIOR LEADERSHIP COURSE, 1 WK, 85// ECO EDUCATION SYSTEM ADVANCED COURSE, 11 WKS, 32//</b><br><b>NOTHING FOLLOWS</b>  |                             |  |   |  |  |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA<br>VETERANS' EDUCATIONAL ASSISTANCE PROGRAM   |                             | Yes  | No  | 15.b. HIGH SCHOOL GRADUATE OR<br>EQUIVALENT                                  |  |
|  |                             |  |   | Yes No   |  |
|  |                             |  | X   | X  |  |
| 16. DAYS ACCRUED LEAVE PAID<br><b>NONE</b>   |                             |  |   |  |  |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                             |  |   |  |  |
| 18. REMARKS<br><b>IMMEDIATE REENLISTMENTS THIS PERIOD: 771223 - 801112; 801113 - 840323// SUBJECT TO ACTIVE</b><br><b>DUTY RECALL BY THE SECRETARY OF THE ARMY// EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR</b><br><b>THE CONVENIENCE OF THE GOVERNMENT// BLOCK 13: RIFLE// NATIONAL DEFENSE SERVICE MEDAL w/1</b><br><b>SERVICE STAR// NOTHING FOLLOWS</b>   |                             |  |   |  |  |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br><b>3001 NE 2ND ST #205 (PALO PINTO)</b><br><b>MINERAL WELLS, TX 76067</b>   |                             |  | 19.b. NEAREST RELATIVE (Name and address - include Zip Code)<br><b>MARIE RANDOL</b><br><b>2006 WILSON ST. KIAMATH FALLS, OR 97603</b> |  |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO <b>TX</b> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                             |  | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br><b>T. D. ALVERSON, CHIEF, TRANSITION CEN</b>              |  |  |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br><b>HAROLD RAYMOND WILSON</b>  |                             |  |   |  |  |

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

|   |  |   |                               |
|---|--|---|-------------------------------|
| 23. TYPE OF SEPARATION<br><b>RETIREMENT</b>                         |  | 24. CHARACTER OF SERVICE (Include upgrades)<br><b>HONORABLE</b> |                               |
| 25. SEPARATION AUTHORITY<br><b>AR 635-200, CHAPTER 12</b>           |  | 26. SEPARATION CODE<br><b>RHD</b>                               | 27. REENTRY CODE<br><b>4R</b> |
| 28. NARRATIVE REASON FOR SEPARATION<br><b>FOR LENGTH OF SERVICE</b> |  |   |                               |
| 29. DATES OF TIME LOST DURING THIS PERIOD<br><b>NONE</b>            |  | 30. MEMBER REQUESTS COPY 4<br><b>111</b> Initials               |                               |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Harold Raymond Wilson the 28 day  
of Dec. A.D., 19 95 at 10:13 o'clock A. M., and duly recorded in Vol. M95,  
of Discharges on Page 35266

Bernetha G. Letsch, County Clerk

FEE No Fee

By Pauline Mulinslow

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