11162	eVol. <u>m9≤ Page</u> 3533
RECORDING REQUESTED BY:	
Allied Bank, A Federal Savings Bank	95 DEC 28 P1:08
WHEN RECORDED MAIL TO:	
FORD CONSUMER FINANCE DOCUMENT CONTROL DEPT. P.O BOX 2610 LAGUNA HILLS, CA 92654	
Line to the second of the seco	
CORPORATION A	ASSIGNMENT OF DEED OF TRUST (Oregon)
STATE OF OREGON	
FOR VALUE RECEIVED, the undersigned FORD CONSUMER FINANCE CO., INC., A N	d hereby grants, assigns and transfers to
all beneficial interest under that certain Deed of Tracexecuted by:	ust dated SEPTEMBER 18, 1995
FRANCIS D. REYNOLDS, AND EILEEN M	4. REYNOLDS,
Grantor, to FIRST AMERICAN TITLE INSURA Trustee, and recorded 9-28-95, Book KLAMATH	ANCE CO., A CALIFORNIA CORPORATION K M-95, Page 26263 , of the Official Records of County, Oregon, describing land therein as:
**AS SHOWN ON SAID SECURITY INSTRUMI TOGETHER with note or notes therein de interest, and all rights accrued or to accrue under sa	scribed or referred to, the money due and to become due thereon with
IN WITNESS WHEREOF, the undersigned I caused its corporate name to be signed and its corporate of its	has hereunto set his hand and seal; If the undersigned is a corporation, it has porate seal to be affixed hereunto by its officers duly authorized thereunto by
ATTEST: this 25th day of OCTOBER	1995 Allied Bank, A Federal Savings Bank
	By: JOHN I. BUNN, JR. ASSISTANT SECRETARY
<u> </u>	ACKNOWLEDGMENT
	0
State of California	
County of Sonoma	
On OCTOBER 25, 1995 before me, personally appeared JOHN L. BUNN, JR.	JENNIFER FLOCK, A Notary Public
K personally known to me -OR-	
acknowledged to me that he/she/they executed the s	to be the person(s) whose name(s) is/are subscribed to the within instrument and same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the which the person(s) acted, executed the instrument.
WITNESS my hand and official soal.	OFFICIAL SEAL - 1036980 DEPARTMENT OF SONOMA My Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA My Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA My Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA My Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY Comm. Exp. Sept. 5, 1998 DEPARTMENT OF SONOMA MY COMM.

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EXHIBIT A

Tab 15 mmm			the second secon	AND DESCRIPTION OF			_
plats, page 715	AKS, according, records of (to the plat Clark County,	thereof, recorded Washington.	in	Volume	'H'	o£

A.P. NO. 110186 370

ACT A STORY OF THE	• • •	
STATE OF OREGON: COUNTY OF KLAMATI	.	

Filed	for record at re	quest of	20
of	Dec.	A.D., 19 95 at 1:08	the 28 day o'clock P. M., and duly recorded in Vol. M95
		ofMortgages	on Page 35335
FEE	\$15.00		Bernetha G. Letsch, County Clerk
		P	By Danline Mulenalus

