

11163

'95 DEC 28 P1:08

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

FORD CONSUMER FINANCE CORPORATION
DOCUMENT CONTROL DEPT.
P.O. BOX 2610
LAGUNA HILLS, CA 92654

ESCROW ORDER NO.:

Space above this line for for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FORD CONSUMER FINANCE COMPANY, INC.

all beneficial interest under that certain Deed of Trust dated AUGUST 8, 1995
executed by SHELBA D. MILLER, A SINGLE WOMAN

, Trustor,

to CHICAGO TITLE INSURANCE COMPANY

, Trustee,

and recorded as Instrument No. 4887 8-21 on
in book , page

of Official Records in the County Recorder's office of KLAMATH
OREGON , describing land therein as:

County,

LOT 12 IN BLOCK 4, TRACT 1063, THIRD ADDITION TO VALLEY VIEW, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

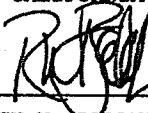
TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of OREGON
County of CLACKAMAS

FIRST FRANKLIN FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

On SEPTEMBER 26, 1995 before me,
JULIE SLAIKJER

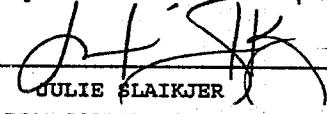
personally appeared RICK W. BALDWIN


RICK W. BALDWIN, VICE PRESIDENT

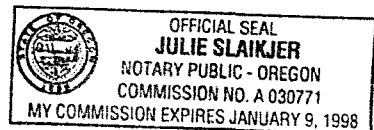
personally known to me (or proved to me on the
basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Signature


JULIE SLAIKJER

STATE OF OREGON: COUNTY OF KLAMATH: ss.



(Seal of Notary)
MY COMMISSION EXPIRES 01-09-98

Filed for record at request of _____ the _____ 28 day
of _____ Dec. _____ A.D., 19 95 at 1:08 o'clock P. _____ M., and duly recorded in Vol. _____ M95
of _____ Mortgages _____ on Page 35337

FEE \$10.00

Bernetha G. Letsch, County Clerk
By 