

TN

11176 95 DEC 28 P131

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KNOW ALL MEN BY THESE PRESENTS, That The United States of America, acting through the Farmers Home Administration the party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Basin Fertilizer & Chemical Co., Inc.

the party of the second part, that certain mortgage (and the obligation thereby secured) dated July 1, 1983, made and executed by William W. Walker & Jan Marie Walker, his wife to secure the payment of the sum of \$.50,000.00, with interest; which said mortgage was recorded on July 1, 1983, in the office of the county clerk/recorder (indicate which), of the County of Klamath, State of Oregon, in book/reel/volume No. M83, at page 10429 or as document/fee/file/instrument/microfilm No. 25299 (indicate which), Record of Mortgages of said county;

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of \$.50,000.00, with interest from July 1, 1983.

In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on December 13, 1995, 19.95; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

, 19\_\_\_\_.

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of \_\_\_\_\_

, 19\_\_\_\_.

Personally appeared \_\_\_\_\_

and

each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(OFFICIAL  
SEAL)

## ASSIGNMENT OF MORTGAGE

United States of America  
acting through Farmers Home  
Administration to  
Basin Fertilizer & Chemical, Co.

AFTER RECORDING RETURN TO

Basin Fertilizer & Chemical  
P.O. Drawer X  
Merrill, OR 97633

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUN.  
TIES WHERE  
USED.)

STATE OF OREGON,

County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as document/fee/file/instrument/microfilm No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_

Deputy

## ALL PURPOSE ACKNOWLEDGEMENT

(3-5-93) PN 619

STATE OF California ]COUNTY OF Sacramento ]On December 13, 1995 before me  
(Date)Vicki L. Lowe, Notary Public

(Name, Title - Notary Public)

personally appeared James W. Caldwell

Name(s) of Signer(s)

{ } personally known to me - OR

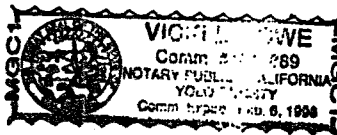
{xx} proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.

Vicki L. Lowe

Signature of Notary

VICKI L. LOWE



CAPACITY CLAIMED BY

SIGNER

{ } INDIVIDUAL(s)

{ } CORPORATE

OFFICER(s)

title(s)

{ } PARTNER(s)

{ } ATTORNEY-IN-FACT

{ } TRUSTEE(s)

{ } SUBSCRIBING WITNESS

{ } GUARDIAN/CONSERVATOR

{xx} OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
Name of person(s) or  
entity(ies)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Basin Fertilizer the 28th day  
of Dec A.D., 19 95 at 1:31 o'clock P M., and duly recorded in Vol. M95  
of Mortgages on Page 35371

FEE \$15.00

By Bernetha G. Letsch, County Clerk