

11208
OREGON

COUNTY OF KLAMATH
LOAN NO: 2815702
OTHER NO: 1232
POOL NO: 1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

95

DEC 28 P3:49

Vol. 1495 Page 35454

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

pps
on this 28th day of December A.D., 19 95
at 3:49 o'clock P.M. and duly recorded
in Vol. M95 of Mortgages Page 35454
Bernetha Letsch County Clerk
By Randee Mullender
Deputy.
Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated
MICHAEL C. MORT AND ATHENA L. MORT, HUSBAND AND WIFE

January 29, 1993

executed by

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON

Trustor, to
Trustee, and

recorded as instrument number on February 24, 1993
Page 3852, of Official Records in the office of the County Recorder of
Oregon, as described in said Deed of Trust

in Book 93
KLAMATH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES IA 50309-4603

By Michael L. Parker
MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

)
) SS
)

COUNTY OF ORANGE

On 11/1/95, before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

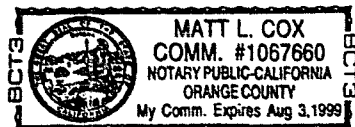
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

