11209

OREGON

COUNTY OF

KLAMATH

LOAN NO:

5244546

OTHER NO: POOL NO:

1142

1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Audra Hart

VOLM 95 Page 95 DEC 28 P3:49

STATE OF OREGON.

SS. County of Klamath

Filed for record at request of:

PPS

on this 28th _ day of December A.D., 19 95 o'clock PM. and duly recorded at . 3:49

of Mortgages Page 35455 in Vol. _M95

Bernetha G Letsch County Clerk

ndor By Deputy.

Fee. \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated

August 12, 1993

executed by

CHRISTOPHER L. CROCKER AND TWYLA L. CROCKER, AS TENANTS BY THE ENTIRETY

Trustor, to

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

Trustee, and

recorded as instrument number

OΒ

August 30, 1993

in Book

21812

, of Official Records in the office of the County Recorder of

KLAMATH

Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

Dated:

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE

LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, JA 50309-4603

MICHAEL L. PARKER

VICE PRESIDENT

(SEAL)

STATE OF

CALIFORNIA

SS

COUNTY OF

On

ORANGE

before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

11/1/95

NOTARY PUBLIC

COMM. #1067660

ORANGE COUNTY My Comm. Expires Aug 3,1999

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626