

11210

## OREGON

COUNTY OF KLAMATH  
 LOAN NO: 8049249  
 OTHER NO: 1104  
 POOL NO: 1995-2

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626

Prepared By Audra Hart

95

DEC 28 P3:49

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STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

PPS

on this 28th day of December A.D., 19 95  
 at 3:49 o'clock P.M. and duly recorded  
 in Vol. 1495 of Mortgages Page 35456.  
 Bernetha G Letsch County Clerk  
 By Daniel Millanore  
 Deputy.

Fee, \$10.00

## Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO.**

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated  
**MARK O. CRISP AND PEGGY L. CRISP, AS TENANTS BY THE ENTIRETY**

June 16, 1994

executed by

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

recorded as instrument number

on

June 30, 1994

in Book

M94

Page

20419

, of Official Records in the office of the County Recorder of  
 Oregon, as described in said Deed of Trust

KLAMATH

Trustor, to

Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
 all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE  
 LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By Michael L. Parker  
 MICHAEL L. PARKER  
 VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

)  
 ) SS  
 )

On 11/1/95, before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

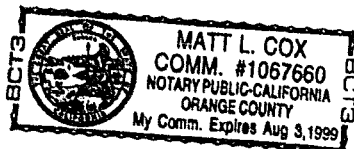
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox  
 MATT L. COX

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI  
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

