

11211
OREGON

COUNTY OF KLAMATH
LOAN NO: 8049397
OTHER NO: 3000
POOL NO: 1995-2

95 DEC 28 P3:49

Vol. M95 Page 35457

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

PPS

on this 28th day of December A.D., 19 95
at 3:49 o'clock P.M. and duly recorded
in Vol. M95 of Mortgages Page 35457.

Bernetha G Letsch County Clerk

By Quentin Muller
Deputy.

Fee, \$10.00

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated
JAMES ANDING AND KIMBERLEE ANDING, HUSBAND AND WIFE

July 19, 1994

executed by

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

Trustor, to
Trustee, and

recorded as instrument number **85663** on **August 09, 1994** in Book **M94**
Page **24552**, of Official Records in the office of the County Recorder of **KLAMATH**
Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
LOAN CORPORATION**

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By Michael L. Parker
MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

)
) SS
)

On 11/1/95, before me,

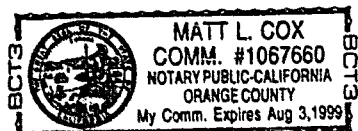
MATT L. COX

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

Matt L. Cox
MATT L. COX

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

