

11214

OREGON

COUNTY OF KLAMATH
 LOAN NO: 8357113
 OTHER NO: 1410
 POOL NO: 1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626
 Prepared By Audra Hart

Vol. M95 Page 35460

95 DEC 28 P3:49

STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

PPS

on this 29th day of December A.D., 19 95
 at 3:49 o'clock P.M. and duly recorded
 in Vol. M95 of Mortgages Page 35460
 Bernetha G Letsch County Clerk
 By [Signature] Deputy.

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated
STEVEN E. HOFF, JR. AND ANNETTE R. HOFF, HUSBAND AND WIFE

June 10, 1994

executed by

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

recorded as instrument number 82939 on June 17, 1994 in Book M94
 Page 19052, of Official Records in the office of the County Recorder of
 Oregon, as described in said Deed of Trust **KLAMATH**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
 all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
 LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By [Signature]
MICHAEL L. PARKER
 VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 11/1/95, before me,

MATT L. COX

personally appeared

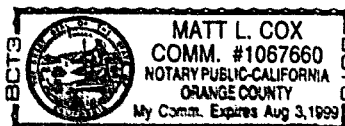
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
 person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

