

11215

OREGON

COUNTY OF KLAMATH  
LOAN NO: 8357170  
OTHER NO: 1410  
POOL NO: 1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Audra Hart

95 DEC 28 P3:49

Vol. M95 Page 35461

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

PPS  
on this 28th day of December A.D., 19 95  
at 3:49 o'clock P.M. and duly recorded  
in Vol. M95 of Mortgages Page 35461.  
Bernetha G Letsch County Clerk  
By Douglas J. Miller Deputy.  
Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated  
JAMES R. PIERCE AND LYNDIA K. PIERCE, HUSBAND AND WIFE

June 08, 1994

executed by

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

Trustor, to  
Trustee, and

recorded as instrument number 82891 on June 16, 1994 in Book M94  
Page 18952, of Official Records in the office of the County Recorder of KLAMATH  
Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE  
LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES IA 50309-4603

By Michael L. Parker  
MICHAEL L. PARKER  
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

)  
) SS  
)

COUNTY OF ORANGE

On 11/1/95, before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

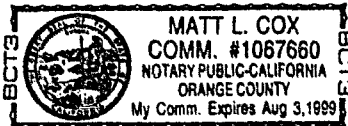
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

