

11216  
OREGON

COUNTY OF **KLAMATH**  
LOAN NO: **8357451**  
OTHER NO: **1410**  
POOL NO: **1995-2**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Audra Hart

Vol. M95 Page 35462  
95 DEC 28 P3:49

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

PPS  
on this 28th day of December A.D., 19 95  
at 3:49 o'clock P M. and duly recorded  
in Vol. M95 of Mortgages Page 35462  
Bernetha G Letsch County Clerk  
By Quinn M. Williams  
Deputy.  
Fee, \$10.00

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO.**

**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**

("Assignee") all beneficial interest under that certain Deed of Trust dated  
**CAROL A. RYKOFF, A MARRIED WOMAN**

**September 07, 1994**

executed by

**FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.**

recorded as instrument number **88288** on **September 16, 1994** in Book **M94**  
Page **29268**, of Official Records in the office of the County Recorder of  
Oregon, as described in said Deed of Trust **KLAMATH**

Trustor, to  
Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE  
LOAN CORPORATION**

**405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603**

By Michael L. Parker  
**MICHAEL L. PARKER**  
**VICE PRESIDENT** (SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On 11/1/95, before me,

**MATT L. COX**

personally appeared

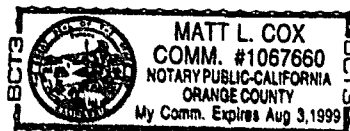
**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

Matt L. Cox  
**MATT L. COX**



(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
**3150 Bristol Street, Suite 250, Costa Mesa, CA 92626**

