

11217

## OREGON

COUNTY OF **KLAMATH**  
 LOAN NO: **8357519**  
 OTHER NO: **1410**  
 POOL NO: **1995-2**

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626  
 Prepared By Audra Hart

95 DEC 28 P3:49

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STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

PPS  
 on this 28th day of December A.D., 1995  
 at 3:49 o'clock P.M. and duly recorded  
 in Vol. M95 of Mortgages Page 35463

Bernetha G Letsch County Clerk  
 By [Signature] Deputy.

Fee, \$10.00

## Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO.**

**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**

("Assignee") all beneficial interest under that certain Deed of Trust dated  
**THOMAS O. ANDERSON AND DONNA J. ANDERSON, HUSBAND AND WIFE**

July 12, 1994

executed by

**FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.**

Trustor, to  
 Trustee, and

recorded as instrument number **84471** on **July 19, 1994** in Book **M94**  
 Page **22074**, of Official Records in the office of the County Recorder of  
 Oregon, as described in said Deed of Trust **KLAMATH**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
 all rights accrued or to accrue under said Deed of Trust.

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE  
 LOAN CORPORATION**

**405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603**

By [Signature]  
**MICHAEL L. PARKER**  
**VICE PRESIDENT** (SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 11/1/95, before me,

MATT L. COX

personally appeared

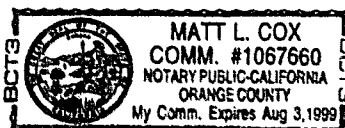
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI  
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

