

11218
OREGON

COUNTY OF KLAMATH
LOAN NO: 8478935
OTHER NO: 1411
POOL NO: 1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

Vol. M95 Page 35464
95 DEC 28 P3:49

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

PPS

on this 28th day of December A.D. 19 95
at 3:49 o'clock P.M. and duly recorded
in Vol. M95 of Mortgages Page 35464

Bernetha G Letsch County Clerk

By Douglas Mullendore

Fee, \$10.00

Deputy.

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated

November 23, 1994

executed by

MALCOLM J. WALKER AND GLADYS G. WALKER, HUSBAND AND WIFE

Trustor, to

Trustee, and

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

recorded as instrument number

91726

on

November 23, 1994

in Book

M94

Page

36294

, of Official Records in the office of the County Recorder of

KLAMATH

Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
LOAN CORPORATION**

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By

Michael L. Parker
MICHAEL L. PARKER

VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 11/1/95, before me,

MATT L COX

personally appeared

MICHAEL L PARKER

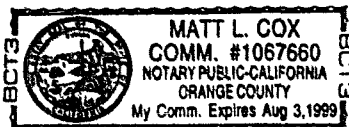
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC

MATT L COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

