OREGON

COUNTY OF

KLAMATH

LOAN NO:

8357824

OTHER NO: POOL NO:

1409 1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Audra Hart

DEC 28 P3:50

STATE OF OREGON. County of Klamath

Filed for record at request of:

PPS

on this 28th day of December A.D., 19 95 3:50 o'clock _ P.M. and duly recorded

in Vol. <u>M95</u> of <u>Mortgages</u> Page _

Bernetha G Letsch County Clerk

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated

August 22, 1994

executed by

TIMOTHY J. HENNESSEY AND KELLY W. HENNESSEY, HUSBAND AND WIFE

Trustor, to

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP. recorded as instrument number

87080

August 30, 1994

Trustee, and in Book

M94

Page 27119

, of Official Records in the office of the County Recorder of

KLAMATH

Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

11/1/95 Dated:

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

MICHAEL L. PARKER VICE PRESIDENT

(SEAL)

STATE OF **CALIFORNIA**

11/1/95

COUNTY OF

ORANGE

before me.

MATT L. COX

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MATT L. COX OMM. #1067660 **NOTARY PUBLIC-CALIFORNIA** My Comm. Expires Aug 3,1999

(This area for official notarial seal)

Audra Hart, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626