

11222

OREGON

COUNTY OF **KLAMATH**
 LOAN NO: **8367708**
 OTHER NO: **1472**
 POOL NO: **1995-2**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626
 Prepared By Audra Hart

Vol. 195 Page 35468

'95 DEC 28 P3:50

STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

PPS

on this 28th day of December A.D., 19 95
 at 3:50 o'clock P.M. and duly recorded
 in Vol. M95 of Mortgages Page 35468
 Bernetha G Letsch County Clerk
 By Douglas Miller Deputy.

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated **December 07, 1994** executed by
JEFFREY J. BERTRAM AND KAREN L. BERTRAM, AS TENANTS BY THE ENTIRETY

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

recorded as instrument number **93022** on **December 29, 1994** in Book **M94**
 Page **39098**, of Official Records in the office of the County Recorder of **KLAMATH**
 Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
 LOAN CORPORATION**

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By Michael L. Parker
MICHAEL L. PARKER
VICE PRESIDENT (SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On 11/1/95, before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

Matt L. Cox
MATT L. COX



(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

