

11223
OREGON

COUNTY OF KLAMATH
LOAN NO: 8478117
OTHER NO: 1371
POOL NO: 1995-2

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

95 DEC 28 P3:50

Vol. M95 Page 35469

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

PPS
on this 28th day of December A.D., 19 95
at 3:50 o'clock PM. and duly recorded
in Vol. M95 of Mortgages Page 35469.
Bernetha G Letsch County Clerk
By Caroline Mullenbore Deputy.

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated
WILLIAM M. UND LIN AND KARI N. UND LIN, HUSBAND AND WIFE

September 12, 1994

executed by

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

recorded as instrument number **88945** on **September 29, 1994** in Book **M94**,
Page **30523**, of Official Records in the office of the County Recorder of **KLAMATH**
Oregon, as described in said Deed of Trust

Trustor, to

Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
LOAN CORPORATION**

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By Michael L. Parker
MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On 11/1/95, before me,

MATT L. COX

personally appeared

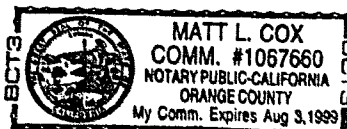
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

