## 11224 OREGON

 COUNTY OF
 KLAMATH

 LOAN NO:
 8478349

 OTHER NO:
 1371

 POOL NO:
 1995-2

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Audra Hart

Vol. <u>H95</u> Page
----------------------

STATE OF OREGON, County of Klamath

Filed for record at request of:

	pp	S		
on	this <u>28th</u>	day of De	ecember A.F	19 95
at _	3:50	o'clock	P.M. and	duly recorded
in V	/ol. <u>M95</u>	of <u>Mor</u>	tgages Page	35470
Ber	netha G Le	tsch Co	unty Clerk	
	By 🔄	Laur	ine M	ulenslorg
Fce,	\$10.00			Deputy.

## **Assignment of Deed of Trust**

**'**YI

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated November 08, 1994 executed by BERNIECE I. AWMILLER, AN UNMARRIED WOMAN Trustor, to

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.								Trustee, and		
recorded a	s instrument	number	91935	on	December 02, 1994	in Book	M94	,		
Page	36785	, of Official Records in the office of the County Recorder of					KLAMATH			
Oregon, as described in said Deed of Trust										

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 11/1/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603 MICHAĚL L. PARKER

VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

On \_\_\_\_\_\_, before me,

MATT L. COX

SS

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MATT L. COX

Prepared By: Audra Hart, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

1



(This area for official notarial seal)

2,900

162