

11229

OREGON

COUNTY OF **KLAMATH**
 LOAN NO: **8478927**
 OTHER NO: **1411**
 POOL NO: **1995-2**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626

Prepared By Audra Hart

95 DEC 28 P3:50

Vol. 148 Page 35475

STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

PPS

on this 28th day of December A.D., 19 95
 at 3:50 o'clock P M. and duly recorded
 in Vol. M95 of Mortgages Page 35475
 Bernetha G Lersch County Clerk

By Pauline M. Lersch

Deputy.

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated

November 02, 1994

executed by

JAMES D. FORD, AN UNMARRIED MAN

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

Trustor, to

Trustee, and

recorded as instrument number **90783** on **November 08, 1994** in Book **M94**
 Page **34465**, of Official Records in the office of the County Recorder of **KLAMATH**
 Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
 all rights accrued or to accrue under said Deed of Trust.

Dated: 11/1/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
 LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By Michael L. Parker
MICHAEL L. PARKER
 VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 11/1/95, before me,

MATT L. COX

personally appeared

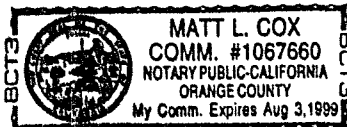
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
 person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox
 NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

