

11336

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

95 JAN -2 P2:39

Vol. 1996 Page 41

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That Industry Mortgage Company, L.P., a Delaware limited partnership located at
3450 Buschwood Park Drive, Suite 250, Tampa, Florida 33618, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and
valuable consideration, does hereby assign, sell, transfer, convey and warrant, Assignee

TMS Mortgage Inc., A New Jersey Corporation

a certain Mortgage dated NOVEMBER 23, 1994

to INVESTORS MORTGAGE COMPANY, A WASHINGTON LIMITED PARTNERSHIP

made by NICHOLAS V. CASTRIOTTA & JACALYN F. CASTRIOTTA, AS TENANTS
BY THE ENTIRETY

on lands located at 3445 ANDERSON AVENUE KLAMATH FALLS, OR 97603
in the of
in the County of KLAMATH and State of OREGON

which mortgage was recorded or registered on 11-29, 1994
in Book 1994 at Page 36334, and/or as Document Number 91737

TOGETHER with the Bond, Note or other Obligation therein described, and the money due
thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee
forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note
or other Obligation. AND the said Assignor covenants, that there is now due and owing
upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$51,000.00
Dollars principal with interest thereon from DECEMBER 1, 1994

IN WITNESS WHEREOF, the said Partnership, via it's managing General Partner, Industry
Mortgage Company, L.P., has appropriately executed the above named document and has
caused its corporate seal to be hereto affixed and caused these presents to be signed in its
name and behalf by Tim Griffin, Vice President, this 6TH day of JANUARY
AD, 1995

Industry Mortgage Company, L.P.

Signed and Sealed in
the presence of or
Attested by:

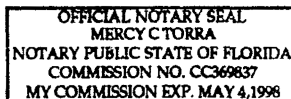
Margaret Martin

Margaret Martin, Witness
STATE OF Florida
COUNTY OF Hillsborough
6TH, day of JANUARY, 1995

By: Industry Mortgage Corporation
General Partner

Tim Griffin
Tim Griffin, Vice President

SS.



Then personally appeared the above named Tim Griffin who, is personally known to me,
being duly sworn by me on his oath, deposed and makes proof to my satisfaction that he is
the Vice President of the said Corporation; and acknowledged the foregoing instrument to be
the free act and deed of Industry Mortgage Company, L.P., a Delaware Limited Partnership,
before me.

Prepared By:

Margaret Martin

Margaret Martin
Record and Return to:



95141101746

The E 1/2 of Tract No. 17, The Resubdivision of Tract 25 to 32 of ALTAMONT RANCH TRACTS, in the County of Klamath, State of Oregon. EXCEPTING THEREFROM that portion taken by Klamath County for the widening of Bisbee Street by instrument recorded July 1, 1965 in Book 362 at Page 563, Deed Records.

CODE 41 MAP 3909-15AB TL 2000

and as of October 21

, 19 94 at 8:00 A.M., title is vested in:

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 2nd day
of _____ Jan _____ A.D., 19 96 at 2:39 o'clock P M., and duly recorded in Vol. _____ M96,
of _____ Mortgages _____ on Page 41.

FEE \$15.00

By *Bernetha G. Letsch* Bernetha G. Letsch, County Clerk