Filed for record at request of:

WHEN RECORDED MAIL TO:		
Principal Portfolio Services, Inc 3150 Bristol St. Suite 250 IITI Costa Mesa, CA 92626	3	20

2nd Jan A.D., 19 96 on this _ day of 2:40 M. and duly recorded at _ o'clock _ in Vol. _ of Mortgages Page M96 Bernetha G. Letsch County Clerk Deputy.

Case No. Loan No. 100868

DDS-250

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

95141101747

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDUSTRY MORTGAGE COMPANY, L.P.

all beneficial interest under that certain Deed of Trust dated NOVEMBER 23, 1994, executed by NICHOLAS V. CASTRIOTTA AND JACALYN F. CASTRIOTTA, AS TENANTS BY THE ENTIRETY

to ASPEN TIT	LE & ESCROV, INC	FALLS, OR 97601			, Trustor;
and recorded	1/- 29	,1994, in Bookn	34	Page 3633 / of Instrument #	Trustee;
106 6 1/2 (or iraci no. 1/,	THE RESUBDIVISION	OF TRA	CT 25 TO 32 OF ALTAHONT	,
THAT PURTIC	IN TAKKN BY KLAMA	TH COUNTY FOR THR	UTDRNI	EGON. EXCEPTING THEREFRO NG OF BISBER STREET BY ER 563, DEED RECORDS.	M
CODE 41 HAE	3909-15AB TL 20				•
	INVESTORS MORTO A WASHINGTON LIN	PAGE COMPANY, MITED PARTNERSHIP	,	•	
		ell luta			
	CARLOS AUSTR	RIA AUTHORIZED RE	P.	-	
				•	
STATE OF		(ACKNOWLEDGEMENT: COUNTY ss:	FOR	INDIVIDUALS)	
				a Notary Public for said state, pe	
personally kno	wn to me (or proved	to me on the basis of sa	tisfactor	y evidence) to be the person(s)	whose name(s)
	the foregoing instrum	ent and acknowledged t			
WITNESS	my hand and official :	easl			
	y una omiciai :		nature		
		Na	me		
STATE OF W	ASHINGTON	(ACKNOWLEDGEMENT: KING COUNTY	FOR (CORPORATION)	
On this date	JANUARY 3RD	, before	me.	JOHN C. TATE	
	c in and for said	KING		County, personally appeared	
CARLOS A		and			me to be the
be the	-	of INVESTORS MO	RTCACE	COMPANY known to	
the Corporatio	n that executed the w	lithin instrument and al	aa 14		e basis of
		at such Corporation executed the	within a	Instrument, on behalf of the Cor	poration herein
	my hand and official s		I WEVN.	, / · · · / AF	
3	The state of the s	No.	ary Put	Olic in and for said County and S	itate
 	No	- / /			idec
· 1	NOTARY PUBL STATE OF WASHIN JOHN C TATE	UC My	Commi	ssion Expires: 12/10/97	
<u> </u>	MY Appointment C TATE	STON			III 40 III II I
~	My Appointment Expires D	EC 10 10			
•	A STATE OF THE PARTY OF THE PAR	1997		95141101747	