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STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A

MTC 36150R

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): DANIEL L. HARTMAN BRENDA G. HARTMAN	2A. Secured Party Name(s): HOUSING AMERICA	4A. Assignee of Secured Party (if any): Greentree Acceptance Inc.
1B. Debtor Mailing Address(es): 3400 Lower Lake Rd. Klamath Falls OR 97603	2B. Address of Secured Party from which security information is obtainable: P.O. Box 7520 Klamath Falls OR 97602	4B. Address of Assignee: P.O. Box 3290 Federal Way WA 98003

This statement refers to original Financing Statement number: Volume M91, page July 15, 19 91

13717, Microfilm Records of Klamath County, Oregon

☒ TERMINATION

The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

☐ ASSIGNMENT

The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)

☐ CONTINUATION

The original financing statement bearing the file number shown above is still effective.

☐ RELEASE

Effective only if submitted within six months prior to expiration date.

☐ AMENDMENTFrom the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral Partial release - RELEASE DOES NOT TERMINATE DEBT.

Financing statement bearing the file number shown above is amended as described below:

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under CRS Chapter 79.

HOUSING AMERICA, INC. <u>X</u> <u>Barry Hickey</u> Pres. Secured Party signature(s)	GREENTREE ACCEPTANCE, INC. <u>X</u> <u>Karen Allen</u> COLLECTOR SECRETARY 1-4-95 Debtor signature(s) <u>Secured Party</u>
<p align="center">INSTRUCTIONS</p> <p>1. PLEASE TYPE THIS FORM.</p> <p>2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.</p> <p>3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.</p> <p>4. After the recording process is completed the county filing officer will return the document to the party indicated.</p> <p>5. The RECORDING FEE must accompany the document. The fee is \$5 per page.</p> <p>6. Be sure that the financing statement has been properly signed.</p>	

Return to: (name and address)

DANIEL L. HARTMAN
 37811 SE Fall Creek Road
 Estacada, OR 97023

Recording Party contact name: _____

Recording Party telephone number: _____

Please do not type outside of bracketed area.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 9th day
 of Jan A.D., 19 96 at 11:28 o'clock A M., and duly recorded in Vol. M96
 of Mortgages on Page 716

FEE \$5.00

By Bernetha G. Letsch County Clerk
Spette