Pacific Power P.O. Box 728 Klamath Falls, Or. 97601



## UNDERGROUND RIGHT-OF-WAY EASEMENT (Individual)

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, <u>ten (10)</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit:

Said property generally located in The Northeast Quarter (NE<sup>1</sup>) of The Southwest Quarter (SW<sup>1</sup>) of Section 13, Township 35 South, Range 9 East, Willamette Meridian, and more specifically described in Volume M95, Page 25741, Official Book of Records of Klamath County.

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the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) \_\_\_\_\_\_ A \_\_\_\_\_ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described casement for all purposes net inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

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Dated this _ 24th day of October , 1995.	
Deferis Kambert (SEAL)	(SEAL)
(SEAL)	(SEAL)
STATE OF Kansan	
County of Dickinson	
On this 24 <sup>26</sup> day of, 1995_personally appeared be a notary public in and for said State, the within named be low for the said	efore me
and acknowledged to me that <u>state</u> <u>executed</u> the same freely and voluntarily for the upurposes therein mentioned.	
IN WIFNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.	
HOINTY FUELUE - Shall of KANSIS DE Con a Schuette HOINTY FUELUE - Shall of KANSIS VELMA A. SCHUETE VELMA A. SCHUETE VELMA A. SCHUETE Residing at a line of the of t	al

My commission expires:

FORM 2769 (REV. 8-84)

11865 ADEY WAR 1062 217 hot 10.3 ER No. 41360 37692 1 ..... 220. - 21 1019010\_\_\_\_md/077 **CHUOSOREGUED** THEMEBABYAWHOLDHOL duction (1) y – 1995 – starato (j. (vinetico) singular de jel antio ogo (ostelo), como de l'accilitte (o 1995 – so osto el 1996 Ostaveser fra esta entresa anti passjut, odovatova osto entresa. assessment in a second state of the second states, t State of OREGON County of KLAMATH Ct 26 On AMBERT personally appeared before me, \_\_ who is personally known to me Whose identity I proved on the basis of <u>OREGON</u> D.L. \_\_\_\_ whose identity I proved on the oath/affirmation of \_\_\_\_, a credible witness to be the signer of the above instrument, and he/she acknowledged that he/she signed it. unan an waran a**m** ACTURA J. TORNE ACTURA J. TORNE ACTURA PUBLIC - DREGON COMMUNICHIC - DREGON COMMUNICHIC - DREGON MY COMMUNICHICE - DOT 14, 1997 Notary Public A BUCK MELSA (Seal) My commission expires 10-14 en anderpreside our damas en derfort at erader wit ut die gibe worden eine er (a) a set of the provided by Country sheet at both on more and the providence of dian ... we and a base of the second second (http://www.action.com/action. han be a set of all many interview and the set of perfection one of the gold and host biolite the trend sort to some station of Colorest Cable for the وبيني بالمحمد أرار بالأسانية بالمتار المترد أشار معتا Lin satt 1930 an an an an haid and Bretagen water i second Br

## EXHIBIT A



## STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for	or record at request	of	Paci	fic Powe	r		the 12th day
of	Jan	A.D., 19	96 at _	3:14	_o'clock _	P	M., and duly recorded in Vol. M96
		of	Deeds			_ on R	age 1061
FEE	\$20.00				Вχ	Бy	Bernetha G. Lesch, County Clerk