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MTC 36610KR

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96-01-19A11:44 RCVD

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Collins, Clyde A. and
Collins, Linda J.

1B. Debtor Mailing Address(es):

14815 South Broadway Street
Gardena, CA 90248

2A. Secured Party Name(s):

The Mutual Life Insurance Company
of New York2B. Address of Secured Party from which security
information is obtainable:1740 Broadway
New York, New York 10019

Loan No. 12229

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

SEE EXHIBIT "A"

☒

The goods are to become fixtures on: attached hereto

☐

The above timber is standing on: _____

☐

The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

SEE SCHEDULE A ATTACHED HERETO AND
INCORPORATED HEREIN BY THIS REFERENCE

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐

Check box if products of collateral are also covered

Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
Signature of the debtor required in most cases.
Signature(s) of Secured Party in cases covered by ORS 79.4020

By:

Clyde Collins
Linda Collins
Required signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Sharon M. SpeakRecording Party telephone number: (314) 278-5555

Return to: (name and address)

Sharon M. Speak
Mutual of New York
One Mid Rivers Drive, Suite 120
St. Peters, MO 63376

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

Loan No. 12229

SCHEDULE A

TOGETHER WITH a security interest in and to (i) mobile homes now or hereafter owned by Mortgagors and located on the real property described in Exhibit "A"; and (ii) all of the sprinklers, sprinkler heads and risers, sprinkler systems, delivery systems, pumps, motors, mainlines, handlines, wheellines, center pivot systems and all other irrigation and water transmission fixtures and equipment now or hereafter owned by Mortgagors and used in connection with the property described in Exhibit A, including but not limited to those items more particularly described on Exhibit "B" attached hereto and incorporated herein by this reference, together with all substitutions, replacements, and accessions thereto, and any and all allied equipment, including by way of example but not by way of limitation, electrical panels, control boxes, wiring, pipes, valves, elbows, couplers, flanges, reducers, plugs, risers and sprinklers.

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

All of Section 15; The N1/2 N1/2 and the N1/2 SE1/4 NE1/4 of Section 22, All in Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

The SW1/4 NE1/4, S1/2 SE1/4 NE1/4, N1/2 SE1/4 and E1/2 SE1/4 SE1/4, less the South 628 feet thereof, of Section 22, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon. SAVING AND EXCEPTING that portion lying with the county road.

IRRIGATION FINANCING STATEMENT SUMMARY

Hildebrand Ranch

PUMP/POWER UNIT

PUMP SITE	MANUFACTURER/MODEL #	HORSE POWER	SERIAL #
Pump #1	General Electric (Model #5K504XAID)	100	SHJ6919063
Booster #1	Centry (Model #6-339170-01)	50	VB7
Booster #2	U.S. Electric (Model #365UCV)	50	FR# 326TCZ 3783903
Pump #2	Johnson Pump	75	JC6106
Booster #1	GE Motor/Berkely Pump (Model #6NPV)	75	1771331
Pump #3	Vertiline Pump/ Lane & Bowlen (Model #2RH)	75	D27768
Booster #1	Centry (Model #1765)	50	326STOZ

Additional Irrigation Equipment

Quantity	Equipment Description
1	Big Gun
19	1/4 Mi. wheel lines w/ Wade Rain Model 70 movers
285	20Ft. sections of handline
50	20 Ft. sections 8-inch aluminum mainline
25	20 Ft. sections 6-inch aluminum mainline
	Main Line from Pump #1:
	1/4 Mi. 8-inch PVC - buried
	1/4 Mi. 8-inch aluminum - above ground
	Main Line from Pump #2:
	1/4 Mi. 10-inch comb. steel & aluminum - above ground
	Main Line from Pump #3:
	1/4 Mi. 12-inch aluminum - above ground
	1/2 Mi. 10-inch aluminum - above ground
	1/4 Mi. 8-inch steel - above ground
	1/4 Mi. 8-inch aluminum - above ground

Additional Private Property Secured:

Dwelling #1: 24' x 40' double wide mobile home
2 Bdrm., 1 Bath

One Misc. 60 HP pump
(Serial # 478714)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 19th day
of Jan A.D., 19 96 at 11:44 o'clock A M., and duly recorded in Vol. M96
of Mortgages on Page 1577.

FEE \$20.00

Bernetha G. Letsch, County Clerk
By Roxanne S. Miller