12142 Submit this form and fee \$10.00 per form, except Termination

16-01-19P02:54 RCVD

STATE OF OREGON Corporation Division - UCC **Public Service Building** 255 Capitol Street NE, Suite 151

Salem, OR 97310-1327 (503) 986-2200 Facsimile (503) 373-1166

THIS SPACE FOR OFFICE USE ONLY

EFS-3 STATEMENT OF TERMINATION, CONTINUATION, ASSIGNMENT, AMENDMENT PLEASE TYPE OR WRITE LEGIBLY, READ INSTRUCTIONS BEFORE FILLING OUT FORM

. TENDE THE ON WHITE ELGIDET. HEAD HOTHOUTONG BEI	
This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing	ncing statement remains effective for a period of five
years from the date of filing, unless extanded for additional periods as provided for by ORS Chapter 79. A this form, financing statement or security agreement may be filed as a financing statement und	carbon, priotographic or other reproduction of er ORS Chapter 79.
	G. COLLATERAL

A. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT	G. COLLATERAL This area can be used in listing collateral
No.: M 85 P 17169 1190 P23378 Date Filed: 1422/85511/23/90	Amendmented description, and other information.
B. TYPE OF AMENDMENT	
TERMINATION. (NO FEE) The Secured party certifies that they no longer claim interest under the financing statement bearing the file number shown in SECTION A.	Lots 1, 2, 3, 6 and 7
CONTINUATION. Submitted within six months prior to expiration date.	Block 3 of Chemin
ASSIGNMENT. The Secured Party assigns to the Assignee whose name and address is shown in SECTION E and bearing the file number shown in SECTION A.	Block 3 of Chemult Kramath County OK
AMENDMENT. Financing statement bearing file number shown in SECTION A is amended as described in SECTION G. Signature of Debtor required in most cases.	are released, without release of:
C. DEBTOR NAME(S)	one ollier
1. TEDYASHBY & GERNOTUS M. ASHBY	1986 STURRESC Coctage C-1 28×98 Mobile Home SN: AB7SC-3211-OR
2:	Mobile Itema SN.
3.	AB750-3211-012
DEBTOR MAILING ADDRESS:	
POBOX 178	
Chemult OR 5773/	
D. SECURED PARTY(IES) NAME AND ADDRESS WESTERN BANK-SUE CUTRIGHT PO BOX 869	
Cos Bay OR 97420	
Contact Name: Sue CURRICHT Phone No. 547-269-472-93 E. ASSIGNEE(S) NAME AND ADDRESS (if any)	
The second secon	
Contact Name: Phone No.:	
F. SIGNATURES. In accordance with ORS Statutes, ALL SECURED PARTIES must sign	EFS-3 Filings.
By: By:	
By: Suran Cutriplet By:	
Secured Party(ies) Signature	Debtor Signature(s) (if required)
Susan Cutright, Asst.Special Asset Officer	
RETURN COPY TO: (name and address). Please do not type or print outside of bracketed area.	OR, FAX COPY TO: (name and fax number).
LAWRENCE EBUTH, ATTORNEY AT CHAN	
1045 NW BONO #201 BEND 10K 97701	ame: LAUKENCE EKUTIN
BEND LOK AT DI	ax Number: 541 317 052/
FF20 D	FORM No. EFS-3 NK
EFS-3 (Rev. 7/95) STATE OF OREGON: COUNTY OF KLAMATH: SS.	Stevens-Ness Law Publishing Company Portland, OR 97204 (503) 223-3137
Filed Consumer 1	
ofA.D., 1996 at2:54o'clockP_M., an	the 19th day
of Mortgages on Page	1638
	netha G. Letsch, County Clerk

By Quilenc Mulendone