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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): GOLD MEDAL LIMITED PARTNERSHIP #III, a California limited partnership Debtor Mailing Address(es): 1300 Country View Drive Modesto, CA 95356 04-978-340418-3	2A. Secured Party Name(s): WASHINGTON MUTUAL BANK 2B. Address of Secured Party from which security information is obtainable: 1191 SECOND AVENUE, WMT0710 SEATTLE, WASHINGTON 98101	4A. Assignee of Secured Party (if any): 4B. Address of Assignee:
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3. This financing statement covers the following types (or items) of property (check if applicable): See Exhibit B attached hereto for description of property.

- ☒ The goods are to become fixtures on: attached hereto.
☐ The above timber is standing on: _____
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered
Number of attached additional sheets: 3
 Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
 Signature of the debtor required in most cases.
 Signature(s) of Secured Party in cases covered by ORS 79.4020

By:

X Sandy High
 Sandy High, its general partner
 X Kathy High
 Kathy High, its general partner

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

 WASHINGTON MUTUAL BANK
 1191 SECOND AVENUE, WMT0710
 SEATTLE, WA 98101

ATTN: COMMERCIAL REAL ESTATE DEPT.

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

NAME OF DEBTOR:

GOLD MEDAL LIMITED PARTNERSHIP #III,
a California limited partnership

EXHIBIT A

All facilities, fixtures, machinery, apparatus, installations, goods, furniture, equipment and other properties (including without limitation all heating, ventilating, air conditioning, plumbing and electrical equipment, all elevators and escalators, all sprinkler systems, all engines and motors, all lighting, cleaning, fire prevention and fire extinguishing equipment, all ducts and compressors, all refrigerators, stoves and other appliances, attached cabinets, partitions, rugs, carpets and draperies, all building materials and supplies, and all construction materials and equipment) now or hereafter located in or used or procured for us in connection with the property described on Exhibit B of the Uniform Commercial Code Financing Statement to which this Exhibit A is attached (the "Property"), together with all contracts, agreements, permits, plans, specifications, drawings, surveys, engineering reports, and other work products relating to the construction of the existing or any future improvements on the Property, and any and all rights of Debtor in, to or under any architects' contracts or construction contracts relating to the construction of the existing or any future improvements on the Property, and any performance and/or payment bonds issued in connection therewith, together with any and all rights of Debtor without limitation to make claim for, collect, receive and receipt for any and all rents, income, revenues, issues, royalties, profits, including mineral, oil and gas rights and profits, insurance proceeds, condemnation awards and other moneys payable or receivable from or on account of any of the Property, including interest thereon, or to enforce all other provisions of any agreement (including those referred to above) affecting or relating to any of the Property, and together with any and all rights of Debtor in any and all accounts, rights to payment, contract rights, chattel paper, documents, instruments, licenses, contracts, agreements and general intangibles relating to any of the Property, including, without limitation, income and profits derived from the operation of any business on the Property or attributable to services that occur or are provided on the Property or generated from the use and operation of the Property.

NAME OF DEBTOR:

GOLD MEDAL LIMITED PARTNERSHIP #III,
a California limited partnership

EXHIBIT B (page 1 of 2)

The land is located in the county of Klamath, state of Oregon, and is described as follows:

PARCEL 1:

Beginning at the Northeast corner of the NW 1/4 SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence South to the Southeast corner of the N 1/2 N 1/2 NW 1/4 SE 1/4 of Section 11; thence continuing South 150 feet; thence West 30 feet to the Westerly right of way line of Homedale Road, to the true point of beginning; thence West 534 feet; thence North 150 feet; thence West 756 feet more or less to the Westerly line of the NW 1/4 SE 1/4; thence South 358 feet more or less to a well established fence line; thence East 756 feet more or less, along said fence line to the Southwest corner of that property described in Book 162 at Page 35, Deed Records of Klamath County, Oregon; thence North 120 feet; thence East 534 feet, more or less, to the Westerly right of way line of Homedale Road; thence North 88 feet, more or less to the point of beginning.

CODE 41 MAP 3909-11DB TL 200

PARCEL 2:

The West 324 feet of the following described real property, in the County of Klamath, State of Oregon:

Beginning at the Northeast corner of the S 1/2 N 1/2 NW 1/4 SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, running thence West a distance of 564 feet; thence South 150 feet; thence East 564 feet; thence North 150 feet to the point of beginning, SAVING AND EXCEPTING a strip of land 30 feet wide along the East side, being a portion of Homedale Road.

CODE 41 MAP 3909-11DB TL 300

NAME OF DEBTOR:

GOLD MEDAL LIMITED PARTNERSHIP #III,
a California limited partnership

EXHIBIT B (page 2 of 2)

The land is located in the county of Klamath, state of Oregon, and is described as follows:

PARCEL 3:

Beginning at the Northeast corner of the S 1/2 N 1/2 NW 1/4 SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence South along the center line of Homedale Road 238 feet; thence West 30 feet to a point on the Westerly right of way line of Homedale Road to the true point of beginning; thence West 534 feet to a point; thence South to the North line of that tract of land described in Book 267 at Page 496, Deed Records of Klamath County, Oregon; thence Easterly along the Northerly line of said Book 267 at Page 496 and also along the North line of that tract described in Book M-67 at Page 7962, Microfilm Records of Klamath County, Oregon, to the Westerly right of way line of Homedale Road; thence North to the point of beginning.

CODE 41 MAP 3909-11DB TL 500

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title the 22nd day
of Jan A.D., 19 96 at 3:01 o'clock P. M., and duly recorded in Vol. M96,
of Mortgages on Page 1839.

FEE 20.00

By [Signature] [Signature]
Bernetha G. Letsch, County Clerk