96-01-22P03:56 RCVD

TRUSTEE'S NOTICE OF SALE

IN THE COURT OF THE STATE	OF COUNT	Y OF
JACKSON COUNTY FEDERAL BANK)	CASE NO. 38371	+
vs	AFFIDAVIT/PROC	F OF SERVICE
JULIE ANN PUTMAN)		
STATE OF OREGON) ss.		
County of)		
hereby certify that on the 11 day of OCT served JULIE PUTMAN & STEVE FISHER	OBER , 19 95 , at the	he hour of 6:27 P.M. by:
YX Personal Service (personally and in pe Substitute Service (by serving a personal place of abode of the within Office Service (by serving the person By Posting (said residence)	n over the age of 14 ye named)	ears, who resides at
A CERTIFIED/TRUE copy of: Summons	all Claims	0.1
	all Claims it of Garnishment	Subpoena Citation
Order Mo	tion	Affidavit
Petition No XX Other TRUSTEE'S NOTICE OF SALE	tice	Decree
		Malamada atripadili matami Prima dagad Biri-kiyang makinan mik dibirani Hibarap mengari sangar
O: JULIE PUTMAN & STEVE FISHER at	320 DELTA AV. KLAMA	TH FALLS, OR.
NOT FOUND: I certify that I received the within and after due and diligent search and inquiry, I within the County of Dated this	have been unable to loo day of	n cate, 19
SUBSERVE MAILING: The Plaintiff/Agent has cau true copy of the papers served by substitute s defendant (s) at:	ised to be mailed on service service	.19 .
NOTICE: You are hereby notified that you were served by substitute service a true copy of at the time, date and place set forth herein.		
am a competent person over the age of 18, a refficer, director or employee of, nor attorney for hat the person, firm or corporation served is the	any party, corporate o	or otherwise and knew
ALL SEARCH AND SERVICE WAS MADE WIT	HIN THE COUNTY OF K	LAMATH .
Jackie L. Hayden Sub	scribed to and Sworn to	before me this
	OFFICIAL OFFICIAL OFFICIAL OFFICIAL OFFICIAL OFFICIAL OFFICIAL OFFICE OFFI	IELLER LIC-OREGON
apers INTERSTATE PROCESS SERVING	Remit to	Service Fee \$
Received From PO BOX 422 BEAVERTON, OREGON 97075		Mileage \$ Rush/Emerg \$
		Bad Address \$
	Date: File No.	\$ \$
	Client No.	Amount Paid \$
STATE OF OREGON: COUNTY OF KLAMATH: ss.	l .	TOTAL DUE \$
Filed for record at request of Mountain Tit of Jan A.D., 19 96 at 3:56	o'clock P M., and duly reco	the <u>22nd</u> day rded in Vol. <u>M96</u> ,
of Mortgages on Page 1906		
FEE \$10.00 RETURN: MTC	By healthe of	etsch, County Clerk
A10.00 WHICH MIC	Con Contract of the Contract o	1