

12285

K-48008

SATISFACTION OF MORTGAGE Vol. M96 Page 1928

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of MAY, 1990, made and executed by

JON V. TAYLOR AND BARBARA J. TAYLOR, HUSBAND AND WIFE

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record ofMortgages on page 9998 or as fee/file/instrument/microfilm/reception No. 15289 (indicate which) on MAY 25, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of JANUARY, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

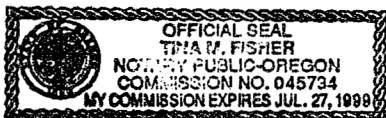
BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JANUARY 18, 1995,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

JOHN V AND BARBARA J TAYLOR

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.I certify that the within instrument was received for record on the 23rd day of Jan, 1996, at 11:25 o'clock A.M., and recorded in book/reel/volume No. M96, on page 1928, or as fee/file/instrument/microfilm/reception No. 12285, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME Bernetha Letsch TITLE Deputy

Fee \$10.00

96-01-23A11:25 RCVD