

'96 JAN 25 P3:52
ATC # 04044079MEMORANDUM OF AGREEMENT

The undersigned, on the 23rd day of JANUARY, 1996, entered into a Contract of Sale, wherein VAL A. BUBB, is Vendor and DARREN F. ROE is Purchaser, covering the following described real property:

Lots 11, 12 and 13, HARRIMAN PARK, in the County of Klamath, State of Oregon

The total consideration expressed in dollars as stated in the contract is \$43,400.

Until a change is requested, all tax statements shall be sent to the following address: 27338 Rocky Point Rd.

Klamath Falls, Or 97601.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

This memorandum is executed to evidence and confirm the sale referred to above, and by agreement is to be recorded.

DATED this 23rd day of JANUARY, 1996.

VENDOR

PURCHASER

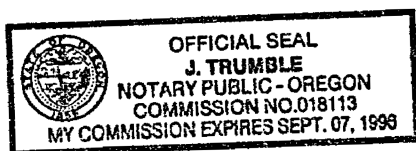
Val A. Bubb
Val A. Bubb

Darren F. Roe
Darren F. Roe

STATE OF OREGON)
 ss.
County of Jackson)

On this 24TH day of JANUARY, 1996, personally appeared the above named VAL A. BUBB and acknowledged the foregoing Memorandum of Agreement to be his voluntary act and deed.

Before me:

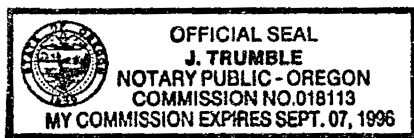


J. Trumble
Notary Public for Oregon
My Commission Expires: 9.7.96

STATE OF OREGON)
 ss.
County of Jackson)

On this 23RD day of JANUARY, 1996, personally appeared the above named DARREN F. ROE and acknowledged the foregoing Memorandum of Agreement to be his voluntary act and deed.

Before me:



J. Trumble
Notary Public for Oregon
My Commission Expires: 9.7.96

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of Aspen Title the 25th day
of Jan A.D., 19 96 at 3:52 o'clock P. M., and duly recorded in Vol. M96
of Deeds on Page 2215

FEE \$35.00

Bernetha G. Leach, County Clerk
By Supriya M. Nayak