

12569

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PACIFIC POWER

RC Name Klamath Falls

## Return To:

RC 41360 WO 01040084

Pacific Power  
P.O. Box 728  
Klamath Falls, Or. 97601

RIGHT-OF-WAY EASEMENT  
(Corporate)

For value received, Klamath County, School District No. E, Klamath, County hereinafter referred to as Grantor, does hereby grant to PACIFICORP, a corporation, dba Pacific Power & Light Company, its successors and assigns, the Grantee, an easement and right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all of any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

Said property located in The Southeast Quarter (SE $\frac{1}{4}$ ) of The Southwest Quarter (SW $\frac{1}{4}$ ) of Section 6, Township 39 South, Range 10 East of the Willamette Meridian.

For the installation of an overhead electrical circuit as more particularly shown on Exhibit "A", attached hereto, and by this reference made a part hereof.

Said right-of-way to be fifteen (15) feet wide, 7 $\frac{1}{2}$  feet each side of centerline.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantor reserves the right to use said easement and right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement and right-of-way granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said easement and right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then-applicable safety code or regulations pertaining to required clearances from the wires or conductors of such line.

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et  
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All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 19th day of October, 1995.

David J. Davis  
By Superintendent  
(Title)

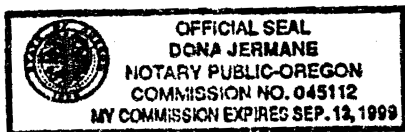
Attest: Kent G. Stephens Business Mgr.  
(Title)

STATE OF Oregon

COUNTY OF Klamath

On this 19th day of October, 1995, before me personally appeared David J. Davis, to me personally known to be the Superintendent, of the Klamath County School District No. CU600 that executed the within and foregoing instrument; who, duly sworn, on oath did say that he is the Superintendent of the School District No. CU 600 who executed the within foregoing instrument in behalf of the Klamath County School District No. CU 600 by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said Klamath County School District No. CU600 for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Dona Jermene  
Notary Public for Oregon  
My Commission expires: 9-13-99

RIGHT-OF-WAY IS SITUATED IN  
THE SE<sup>4</sup> OF THE SW<sup>4</sup> OF SECTION  
6, TOWNSHIP 39S, RANGE 10E,  
WILLAMETTE MERIDIAN.

R/W KLAMATH COUNTY  
SCHOOL DISTRICT

NEW 45 FT. POLE

NEW 45 FT. POLE

NEW 45 FT. POLE

EXISTING POLE  
D-5634

HILYARD ST

WATER  
TANK

INST 12/3/2 AC5R  
PRIMARY WIRE

EXHIBIT "A"

DISTRICT <u>KLAMATH</u>	
NAME <u>CITY OF KLAMATH FALLS</u>	
CIRCUIT NUMBER _____	
MAP NO. _____	R.C. <u>41360</u>
DRAWN <u>J. COX</u> <u>9-16</u> 19 <u>95</u>	W.C. <u>01040084</u>

PACIFIC POWER  
E R SKETCH

SCALE

1" = 200'

FORM 2705 - 4/90

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ PP&L \_\_\_\_\_ the 26th \_\_\_\_\_ day  
of \_\_\_\_\_ Jan \_\_\_\_\_ A.D., 19 96 at 3:42 o'clock \_\_\_\_\_ P M., and duly recorded in Vol. \_\_\_\_\_ M96  
of \_\_\_\_\_ Deeds \_\_\_\_\_ on Page 2351

FEE \$20.00

By Bernetha G. Leisch County Clerk