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AFTER RECORDING RETURN TO: Lawrence E. Hand 1535 Austin Street Klamath Falls, OR 97603

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated April 7, 1992, executed and delivered by Lawrence E. Hand and Toni G. Hand to U.S. Bank of Washington, N.A. as Trustee and U.S. Bancorp Mortgage Company as beneficiary, which was recorded on April 20, 1992 in Klamath County, Oregon, in Volume M92, page 8353, conveying real property situated in said county described as follows:

Lot 4, Block 2, SUNNYLAND ADDITION IN THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

COMMONLY KNOWN AS: 1535 Austin Street, Klamath Falls, OR 97603

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: January 18, 1996	SHAPIRO & KREISMAN
	By MILAN
	KELLY D. SUTHERLAND SUCCESSOR TRUSTEE
STATE OF OREGON))ss.
COUNTY OF MULTNOMAH)
This instrument was acknowledged Successor Trustee.	i before me on January 18, 1996, by Kelly D. Sutherland,
Before me:	OFFICIAL SEAL RICHARD H. SMITH NOTARY PUBLIC - CAEGON COMMISSION NO.028475 MY COMMISSION EXPIRES DEC. 03, 1997
Notary Public for Oregon My Commission Expires:	12/6/97
Loan #: 645952	