

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.Address: PO Box 3727City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

THIS SPACE PROVIDED FOR RECORDER'S USE:

274742

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 11/19/90executed by SOLEM, DAVID & JULIEto secure payment of the sum of FORTY THREE HUNDRED SEVENTY ONE DOLLARS & 00/100_____ Dollars (\$4371.00) and interest,
and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of
Oregon/California, on 1/8/91, in Volume M91 of Mortgages, at page 451being File No. 24499, does hereby acknowledge that the said mortgage has been
FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County
Auditor/Recorder to enter full satisfaction thereof of record.Dated January 24, 1996

By

Dorothy K Mercer

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

) ss.

COUNTY OF Spokane

On this 24TH day of Jan., 1996, before me, the undersigned, a Notary Public in and for the
State of Washington/Idaho, duly commissioned, personally appeared Dorothy K Mercerto me known to be the Asst. Treasurerof THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of
said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Louis J. BeckerNotary Public in and for the State of
Washington/Idaho residing at Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Wash. Water the 29th day
of Jan A.D., 19 96 at 1:26 o'clock P M., and duly recorded in Vol. M96,
of Mortgages on Page 2440.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Lynette M. Mutsaers

96 JAN 29 P1:26