^{6N} 12630		Mai	2450
R-48871	APPOINTMENT	OF SUCCESSOR TRUSTEE	Page . 2459
HAROLD L.	FURREY is the grantor	that SARAH A. FURREY, ERNES, and Klamath County Title Co	ompany
	is the trustee	and GARY L. NELSON and BAR	BARA A. NELSON*
	is the beneficia	ry under that certain trust deed dated .	September 28
19, and recorded on	September 30, 19	32, in beak/see /volume NoM92 36of the Mortgage Records ofK.	at page227.88 or
County, Oregon.			
		ry under said trust deed desires to ap	point a new trustee in the
=	riginal trustee named above;	at a confinite of tractic constate	
		, the undersigned hereby appoints	
717 NW Fifth	St., Grants Pass, OR	97526, 0	whose address is
		original trustee, effective immediate.	
		he context so requires, the singular inc	
		beneficiary has executed this docume.	
		nd its seal affixed by an officer or other	
to do so by its board of			
	- 06	01.0.10	_
	, 19 96	Many T 7/1/2	DEUSTEE
	rest was assigned to	TARY L. NELSON, Trustee	
•	rbara A. Nelson, Trus	tees Brhaver a Ylebou	~ TEUSTEE
	in trust, under the , dated 6-30-93, and	BARBARA A. NELSON, Trus	tee
	by that certain assi		
	Vol. M93, Pg. 21867		
	Official records of K		
county.			b. N
	TATE OF ORECON Court	y of JOSEPHINE) ss	
ა	This instrument was at	knowledged before me on	, 19.96.,
3	GARY L. NELSON AND	BARBARA A. NELSON, Trustees	
P 3 :09	This instrument was ac	knowledged before me on	11 NAN, 1996,
ω _b	y		•••••
а	s		
RZ NA	í		.,
3 45	OFFICIAL SEAL	11/1	and the second
7	CHARLES GORNIAK	and the state of t	Notary Public for Oregon
8	COMMISSION NO. 032265	My commission expires	1BB 1998
ÇA.	MACONNESSION EXAMES WAY OF THE STATE	,	
APPOINTM	MENT OF	STATE OF O	REGON,
SUCCESSOR	TRUSTEE		Kramatn
RE: Trust Deed from		I certify	that the within instrument
Furrey		. 1'213	or record on the 29th day
		of	clock P. M., and recorded

Grantor

Klamath County Title Co.

Trustee

AFTER RECORDING RETURN TO PATRICK J. KELLY ATTORNEY AT LAW 717 NW 5th ST. GRANTS PASS, OR 97526

IDON'T USE THIS SPACE, RESERVED FOR RECORDING ABEL IN COUNTIES WHERE USED.

and recorded

in book/reel/volume No. M96 on page 2459 or as fee/file/instrument/microfilm/reception No. 12630 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

FEE:\$10.00