

ON 12750

Vol. M96 Page 2829

KNOW ALL MEN BY THESE PRESENTS, That
 JAMES H. CONNELLY AND MARY HELEN CONNELLY in consideration
 of the sum of \$25,000.00 (TWENTY FIVE THOUSAND) DOLLARS
 does hereby release from the lien of a certain mortgage executed by BRADLEY D. BENNETT AND
 RHODA H. BENNETT mortgagor
 dated DEC. 30, 1991, in favor of JAMES H. CONNELLY AND MARY HELEN
 CONNELLY mortgagee;
 and recorded in the mortgage records of KLAMATH County, Oregon on DEC. 30, 1991,
 in book/reel/volume No. M 91 at page 27116 thereof or as fee/file/instrument/microfilm/recep-
 tion No. (indicate which); the following described premises therein described, viz:

IN TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETTE
 MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON:

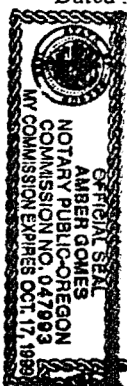
SECTION 3: LOT 4; SW 1/4 of NW 1/4; NW 1/4 of SW 1/4

SECTION 4: LOT 1; SE 1/4 of NE 1/4; NE 1/4 of SE 1/4

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has executed this mortgage; if the undersigned is a corporation,
 it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order
 of its board of directors.

Dated JAN. 16, 1996.



STATE OF OREGON, County of Klamath ss.

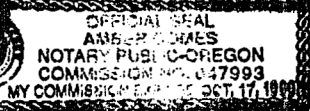
This instrument was acknowledged before me on January 26th, 1996
 by James H. Connelly + Mary Helen Connelly

This instrument was acknowledged before me on January 26, 1996

by

as

of



[Signature]

Notary Public for Oregon

My commission expires Oct 17, 1999

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT

JAMES H. CONNELLY

MARY HELEN CONNELLY

TO

BRADLEY D. BENNETT

RHODA H. BENNETT

AFTER RECORDING RETURN TO

Brad & Rhoda Bennett
 P.O. BOX 216
 Bonanza, Or. 97623

(DON'T USE THIS
 SPACE: RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

FEE:\$10.00

STATE OF OREGON
 County of Klamath } ss.

I certify that the within instrument
 was received for record on the 31st day
 of Jan, 1996,
 at 1:04 o'clock P.M., and recorded
 in book/reel/volume No. M96 on
 page 2829 or as fee/file/instru-
 ment/microfilm/reception No. 12750,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch, Co. Clerk

By *[Signature]* TITLE Deputy

No.