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12-06-95A11:42 RCVD

Vol. M96 Page 286996 JAN 31 9:41 AM Page 33319

PREPARED BY:

JEFF MARTIN
C. M. A. MORTGAGE, INC.212 J.H. Walker Drive, POB 344
Pendleton, Indiana 46064-0344
AND WHEN RECORDED MAIL TONAME C. M. A. MORTGAGE, INC.
ADDRESS
CITY & STATE 212 J.H. Walker Drive, POB 344
Pendleton, Indiana 46064-0344

Loan # 0001524339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 1st, 1995, executed by

GERALD R. DEAN, MARRIED and ELLEN L. DEAN, Fee Simple

to C. M. A. MORTGAGE, INC.
a corporation organized under the laws of The State of Indiana and whose principal place of business is
212 J.H. Walker Drive, POB 344, Pendleton, Indiana 46064-0344
and recorded in Liber M95 page(s) 33312
Re-recorded in Vol. M96, Page 1299
State of OREGON KLAMATH County Records.

described hereinafter as follows:

LAND SITUATED IN THE CITY OF KLAMATH FALLS, KLAMATH COUNTY, OREGON
DESCRIBED AS:

SEE ATTACHED LEGAL DESCRIPTION

BEING RE-RECORDED TO ADD THE RE-RECORDING INFORMATION.

Date of Execution: 12/6/95

ALSO KNOWN AS: 4821 MEMORIE LN, KLAMATH FALLS, OREGON 97603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. C. M. A. MORTGAGE, INC.

STATE OF Indiana
COUNTY OF Madison

On December 6, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared JEFF MARTIN
known to me to be the General Manager

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledged said instrument to be the free act
and deed of said corporation.

Notary Public Rebecca A. Jones

County, Hancock

My Commission Expires 2-8-98

By: JEFF MARTIN, General Manager

Its: _____

By: _____

Its: _____

Witness: _____

Katrina Rudbeck

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

Lot 10, Block 4, Tract No. 1025, WINCHESTER, in the County of
Klamath, State of Oregon.

CODE 41 MAP 3909-11CD TAX LOT 7000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 6th day
of Dec A.D., 19 95 at 11:42 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 33319.

Bernetha G. Letsch, County Clerk

FEE \$15.00

By *Catherine Miller*

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 31st day
of Jan A.D., 19 96 at 3:47 o'clock P M., and duly recorded in Vol. M96
of Mortgages on Page 2869.

Bernetha G. Letsch, County Clerk

FEE \$10.00

By *Lucretia Hart*