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In Mala

Return to:

P.O. Box 728 Klamath Falls, Or. 97601

Pacific Power

ER No. <u>41360-611</u> WO No. <u>01045307</u>

## UNDERGROUND RIGHT-OF-WAY EASEMENT

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantec), an easement or right-of-way, <u>ten (10)</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit:

Situated in The Southwest Quarter (SW1) of The Southwest Quarter (SW1) of Section 11, Township 39 South, Range 11 East, Willamette Meridian.

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the location and course of said right-of-way are approximately as shown on the sketch attached as  $Exhibit(s) \_ A \_$  and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described casement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 10th day of November Diensal Anthrop (SEAL)	., 19 <u>95</u> . OFFICIAL PERSON (SEA NOTARY FUELOCHEON NOTARY FUELOCHEON SOCIAL PERSON (SEA	•
STATE OF	MY COMMISSION EXPIRES APR. 20, 1829	
County ofKlamath		
On this <u>10th</u> day of <u>November</u> , 19 <u>95</u> , personally appeared before the fore the f		
Residing	Public for South Valley State Bank	

