

TITLE#:

**AFTER RECORDING RETURN TO:**

**T.D. SERVICE COMPANY**

12910 TOTEM LAKE BLVD, N.E., #130

KIRKLAND, WA 98034-2950

(206)820-8000

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## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN AS MEN BY THESE PRESENTS that: **HENRY THOMAS VINCETT** is the grantor, and **U.S. BANK OF WASHINGTON** is the trustee, and **U.S. BANCORP MORTGAGE COMPANY** is the beneficiary under that certain trust deed dated, **APRIL 7, 1993**, and recorded on, **APRIL 14, 1993** in book/reel/volume No. **M93** at page. **7728**, or as fee/file/instrument/microfilm/reception No. of the Mortgage Records of **KLAMATH COUNTY**

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265, whose address is 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS THEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JANUARY 17, 1996

**NATIONSBANC MORTGAGE CORPORATION**

**Beneficiary**

Name/Title

KEITH J. KUNS, VICE PRESIDENT

Name/Title

STATE OF KENTUCKY

)ss.

COUNTY OF JEFFERSON )

The foregoing instrument was acknowledged before me this 17 day of JANUARY, 1996, by  
KEITH J. KUNS and \_\_\_\_\_ to me known to be the  
VICE PRESIDENT and \_\_\_\_\_ of \_\_\_\_\_  
NATIONSBANC MORTGAGE CORPORATION a corporation, on behalf of the corporation.

Notary Public, State at Large, KY  
My commission expires Dec. 5, 1998

NOTARY SEAL

NOTARY PUBLIC in and for the State of \_\_\_\_\_  
residing at \_\_\_\_\_, My commission expires: \_\_\_\_\_

residing at \_\_\_\_\_, My commission expires: \_\_\_\_\_

State of Oregon )

jss.

County of Klamath

I certify that the within instrument was received for record on the 2nd day of Feb, 1996 at 1:50 o'clock P. M., and recorded in book/reel/volume No. M96 on page 3213 or as fee/instrument/microfilm/reception No. 12894. Records of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

(Name)

(Tide)

By Heather Furber, Deputy.

(DON'T USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTIES WHERE USED)

Fee \$10.00

96 FEB -2 P 1:50