

ON **12918**

**96 FEB -2 P3:49**

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**KNOW ALL MEN BY THESE PRESENTS, That I, SUSAN RAE JOHNSON**

..... have made, constituted and appointed, and by these presents do hereby make, constitute and appoint **FRANCES JEAN JACKSON** my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of **Klamath** in the state of **Oregon** and more particularly described, as follows, to-wit:

The East 90 feet of Lot 20, and the East 90 feet of the North 16.2 feet of Lot 19, Block 6, ALTAMONT ACRES, in the County of Klamath, State of Oregon. EXCEPT THEREFROM any portion lying within the boundary of Hilyard Avenue.

Code 41 Map 3909-10AB Tax Lot 100

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

**GIVING AND GRANTING** unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated **January 25**, 19**96**.

*Susan Rae Johnson*  
SUSAN RAE JOHNSON

*Notary*  
STATE OF **OREGON**, County of **Clatsop** ) ss.  
This instrument was acknowledged before me on **January 29**, 19**96**,  
by **Susan Rae Johnson**

*Rory Cole*  
My commission expires **NOTARY PUBLIC STATE OF OREGON**  
My Commission Expires **July 7, 1998**

**POWER OF ATTORNEY**

TO

AFTER RECORDING RETURN TO

**Frances J Jackson**  
**1505 Addison**  
**Klamath Falls OR 97601**  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee  
\$10.00

STATE OF OREGON,

County of **Klamath** } ss.

I certify that the within instrument was received for record on the **2nd** day of **Feb**, 19**96**, at **3:49** o'clock **P.M.**, and recorded in book/reel/volume No. **1196** on page **3275** or as document/fee/file/instrument/microfilm No. **12918**, Record of **Deeds** of said County.

Witness my hand and seal of County affixed.  
**Bernetha G. Letsch** County Clerk  
**Ruthie Neill** Deputy