

This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT VOLUME- M89, PAGE 13325	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 7-21-89	1B. DATE OF ORIG. FINANCING STATEMENT 7-7-89	1C. PLACE OF FILING ORIG. FINANCING STATEMENT KLAMATH COUNTY, OREGON
2. DEBTOR (LAST NAME FIRST) NORTHCUTT, JOHN L. AND CAROLYN A. NORTHCUTT, HIS WIFE			2A. SOCIAL SECURITY NO., FEDERAL TAX NO. [REDACTED]
2B. MAILING ADDRESS P.O. BOX 1403		2C. CITY, STATE COTTONWOOD, CA	2D. ZIP CODE 96022
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) NORTHCUTT, LES E. AND NORMA V. NORTHCUTT, HIS WIFE			3A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]
3B. MAILING ADDRESS 1930 ROUND LAKE ROAD		3C. CITY, STATE KLAMATH FALLS, OR	3D. ZIP CODE 97601
4. SECURED PARTY NAME STOCKMANS BANK OF COMMERCE SUCCESSOR IN INTEREST TO MAILING ADDRESS CALIFORNIA LIVESTOCK PRODUCTION CREDIT ASSOCIATION, A CORP. BY P.O. BOX 1150 MERGER CITY ELK GROVE STATE CA ZIP CODE 95759			4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. ☐ CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here ☐ and insert description of real property on which growing or to be grown in Item 7 below.

☒ RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.

☐ ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.

☐ TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

☐ AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)

☐ OTHER

7.

TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON:

SECTION 28: S1/2 SE1/4 NW1/4, S1/2 SW1/4 NE1/4, W1/2 SE1/4, E1/2 SW1/4, SAVING AND EXCEPTING THAT PORTION OF THE SE1/4 SW1/4 LYING SOUTHERLY OF THE CENTERLINE OF THE POPE-FLESHER DITCH

8.

(Date) JANUARY 30 19 96

By:

SIGNATURE(S) OF DEBTOR(S) (TITLE)  
 STOCKMANS BANK OF COMMERCE SUCCESSOR IN INTEREST TO  
 CALIFORNIA LIVESTOCK PRODUCTION CREDIT ASSOCIATION, A CORP.  
 BY MERGER  
 SIGNATURE(S) OF SECURED PARTY(IES) JOHN W. DALTON VICE PRESIDENT  
 (TITLE)

10.

Return Copy to

NAME  
ADDRESS  
CITY AND  
STATE

STOCKMANS BANK OF COMMERCE  
 P.O. BOX 1150  
 ELK GROVE, CA 95759

C  
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99. This Space for Use of Filing Officer  
(Date, Time, Filing Office)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 2nd day  
 of Feb A.D., 19 96 at 3:50 o'clock P M., and duly recorded in Vol. 1496  
 of Mortgages on Page 3294

FEE \$5.00

Bernetha G. Eutsch, County Clerk  
 By [Signature] Treas