

THIS INDENTURE WITNESSETH, That for and in consideration of the sum of  
 TEN AND NO/100----- DOLLARS,  
 the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto  
 RANDY HIGH----- herein called Buyer,  
 the following described Personal Property, now being and situate  
 Klamath Falls-----  
 in State of Oregon-----, County of Klamath----- to-wit:

Rototiller, Coast to Coast Riding Lawn Mower and  
 Tools used in operation of park

96 FEB -5 AM 1:01

TO HAVE AND TO HOLD, the same unto the said Buyer----- executors, administrators and assigns forever.

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner of said above described Personal Property; that the same is free from all encumbrances and that I have a good right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and defend the same against the lawful claims and demands of all persons whomsoever.

WITNESS Our----- hand----- and seal----- this 25----- day of August-----, 19 89.

Done in the presence of

*Darrell O. Salisbury* (SEAL)  
 Darrell O. Salisbury  
*Anita M. Salisbury* (SEAL)  
 Anita M. Salisbury

STATE OF OREGON,

County of Curry----- } ss.

I, Darrell O. Salisbury and Anita M. Salisbury, duly sworn, depose and say that they are the sole owner----- of the property described in the foregoing bill of sale, and that the same is free and clear of liens and encumbrances of every kind and nature,

Contract of Sale in favor of Brown and Scott

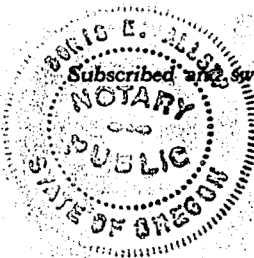
at date of execution of said bill of sale, and the same has been paid for in full.

*Darrell O. Salisbury*  
*Anita M. Salisbury*  
*Sheris E. Alesurf*

Subscribed and sworn to before me this 28th day of August, 1989

Notary Public for Oregon

My Commission expires 7-5-90



## BILL OF SALE

Return:

ATC

TO

STATE OF OREGON, ss.  
 County of Klamath

Filed for record at request of:

Aspen Title

on this 5th day of Feb A.D., 19 96  
 at 11:01 o'clock A. M. and duly recorded  
 in Vol. M96 of Deeds Page 3350  
 Bernetha C. Leach County Clerk

By *Anita M. Salisbury*

Deputy.

Fee, \$30.00