

MTC 37204NS

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, _____

Lori A. Foster

have made, constituted and appointed and by these presents do make, constitute and appoint Martin T. Foster

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

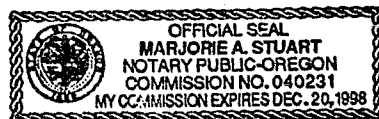
KLAMATH FALLS, OR 97603, more particularly described as follows:

THE NORTH ONE-HALF OF LOT 3 IN BLOCK 4 OF ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. EXCEPTING THEREFROM THE WEST 5 FEET THEREOF CONVEYED TO KLAMATH COUNTY FOR ROAD PURPOSES IN VOLUME 348, AT PAGE 589, DEED RECORDS OF KLAMATH COUNTY, OREGON

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated February 1, 1996.



Lori A. Foster
Lori A. Foster

STATE OF OREGON, County of Klamath) ss. February 1, 1996.
Personally appeared the above named Lori A. Foster
and acknowledged the foregoing instrument to be her
voluntary act and deed.

(Official Seal)

Before me:

Marjorie A. Stuart
Notary Public for Oregon. My commission expires 12-20-98

POWER OF ATTORNEY

STATE OF OREGON,

Lori A. FosterCounty of Klamath } ss

to

Martin T. foster

I certify that the within instrument was received for record on the 6th day of Feb, 1996, at 11:29 o'clock AM, and recorded in book/reel /volume No. M96 on page 3502 or as fee/file/instrument/microfilm/reception No. 13017, Record of ~~Mortgages~~ Deeds of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

MTCBernetha G. Letsch, Co Clerk

NAME

TITLE

NAME, ADDRESS, ZIP

By Lynette Fiering

Deputy

FEE:\$10.00