

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That WASHBURN ENTERPRISES, INC., an  
Oregon corporation,

do ~~es~~ hereby certify and declare that a certain Mortgage, bearing date the \_\_\_\_\_ day of February,  
19 79, made and executed by GLENN L. HOBBS,

the party of the first part therein, to WASHBURN ENTERPRISES, INC.,

the party of the second part therein and recorded in the office of the County Clerk of the County of  
Klamath, State of Oregon in book M79 of Mortgages on page \_\_\_\_\_ on the \_\_\_\_\_ day of  
Feb, 1979, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, WASHBURN ENTERPRISES, INC. has caused these presents to  
be signed by its president and secretary  
this 26th day of February, 1979.

STATE OF OREGON

County of \_\_\_\_\_

ss. \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

By Dorman A. Turner (SEAL) WASHBURN ENTERPRISES, INC. (SEAL)

By Jewell Huston (SEAL)

1979

known to me to be identical person described in, and who executed the foregoing instrument, and ac-  
knowledgeed the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me: \_\_\_\_\_

NOTARY PUBLIC FOR OREGON

My commission expires \_\_\_\_\_

STATE OF OREGON

County of Klamath

ss. \_\_\_\_\_

February 26, 1979

Personally appeared DORMAN A. TURNER and JEWELL HUSTON,

who, being first duly sworn did say that ~~they are the president and secretary,~~  
respectively, WASHBURN ENTERPRISES, INC.  
of \_\_\_\_\_

~~and that the said instrument is the corporate act of said corporation~~ and that  
said instrument was signed ~~and signed~~ in behalf of said corporation by authority of its Board of Directors;  
and he acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_

NOTARY PUBLIC FOR OREGON

My commission expires May 13, 1981

STATE OF OREGON, County of Klamath ss. \_\_\_\_\_

I certify that the within instrument was received for record on the 7th  
day of Feb A. D. 1996 at 3:45 o'clock P M.,  
and recorded in Book M96 on page 3639 Record of Mortgages  
of said County.

Prepared by:

H. F. SMITH

ATTORNEY AT LAW

540 500 MAIN STREET  
KLAMATH FALLS, OREGON

Bernetha G. Letsch, \_\_\_\_\_ County Clerk.

By Lynette Freitag Deputy.

FEE: \$10.00