

13146

MTC 37230W

SATISFACTION OF MORTGAGE Vol. M96 Page - 3767

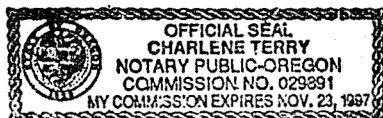
KNOW ALL MEN BY THESE PRESENTS, That.. "OUTH VAL" EX. STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30 day of DECEMBER, 1994, made and executed by RODGER W. STAFFORD AND VIRGINIA N. STAFFORD, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M95 Record of Mortgages on page 749 or as fee/file/instrument/microfilm/reception No. 93474 (indicate which) on JANUARY 11, 1995;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of FEBRUARY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



John Doty
JOHN DOTY, VICE PRESIDENT

STATE OF OREGON, County of KLAMATH

) ss.

This instrument was acknowledged before me on 21st, 1996,
by John Doty

This instrument was acknowledged before me on _____, 19____,
by JOHN DOTY
as VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Charlene Terry
Notary Public for Oregon
My commission expires 11-23-97

Satisfaction of MORTGAGE

RODGER W. STAFFORD

VIRGINIA N. STAFFORD

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P.O. BOX 5210
KLAMATH FALLS, OR. 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE: \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of Feb, 1996, at 2:35 o'clock P.M., and recorded in book/reel/volume No. M96, on page 3767, or as fee/file/instrument/microfilm/reception No. 13146, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk
NAME TITLE
Bernetha G. Letsch Deputy

96 FEB -8 P2:35