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13156

SATISFACTION OF MORTGAGE

Vol. M96

Page

3794



KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of MARCH, 1988, made and executed by JAMES L. RODGERS AND MARY ANN RODGERS the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 4241 or as fee/file/instrument/microfilm/reception No. 85620 (indicate which) on MARCH 25, 1988;

96 FEB -8 P3:09

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12TH day of JANUARY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

[Signature]
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JANUARY 12, 1996.,

by JOHN F DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

JAMES L AND MARY ANN RODGERS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of Feb, 1996., at 3:09 o'clock P.M., and recorded in book/reel/volume No. M96, on page 3794, or as fee/file/instrument/microfilm/reception No. 13156, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Latsch, Co Clerk

[Signature] Deputy

FEE:\$10.00