

13137

11-30-94P03:46 RCVD

K-47352

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

Vol. 94 Page 36577

91841

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated November 21, 1994, executed and delivered by JEFFREY A. BAKER; and CYNTHIA G. BAKER, AS TENANTS BY THE ENTIRETY, grantor, to KLAMATH COUNTY TITLE COMPANY, trustee, in which LANDMARK MORTGAGE COMPANY, is the beneficiary, recorded on Nov. 30, 1994, in book/reel/volume No. M94 on page 36577 or as fee/file/instrument/microfilm/reception No. 91840 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

LOT 4, BLOCK 4, ROBERTS RIVER ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

96 FEB -9 P3:10

* M46 - 13196 page 3867

Being re-recorded to add new Volume and Page numbers

*4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634

hereby grants, assigns, transfers and sets over to CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION*, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 44,800.00 with interest thereon from January 1, 1995.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 21, 1994

LANDMARK MORTGAGE COMPANY

Carrie L. Wilson
CARRIE L. WILSON
ASST. VICE PRESIDENT

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,)
County of) ss.
19
Personally appeared the above named

STATE OF OREGON, County of WASHINGTON) ss.
NOVEMBER 21, 1994

Personally appeared CARRIE L. WILSON and who, being duly sworn, each for himself and not one for the other, did say that the former is the ASST. VICE PRESIDENT of LANDMARK MORTGAGE CO. and that the latter is the secretary of LANDMARK

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:
(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

MORTGAGE CO. is a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Barbara Ruttle
Notary Public for Oregon
My commission expires: 3/11/97

OFFICIAL SEAL
BARBARA RUTTLE
NOTARY PUBLIC-OREGON
COMMISSION #022453
MY COMMISSION EXPIRES MAR. 11, 1997

Return
ASSIGNMENT OF TRUST DEED BY BENEFICIARY
LANDMARK MORTGAGE CO.
2600-SW OAK ST., SUITE 240
PORTLAND, OR 97223
Assignor

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Klamath County Title
on this 9th day of Feb A.D., 19 96
at 3:10 o'clock P.M. and duly recorded
in Vol. M96 of Mortgages Page 3873
Bernetha G. Letsch County Clerk
By *Bernetha G. Letsch*
Deputy.



STATE OF OREGON,) ss.
County of Klamath

I certify that the within instrument was received for record on the 30th day of Nov, 19 94 at 3:46 o'clock P.M., and recorded in book/reel/volume No. M94 on page 36577 or as fee/file/instrument/microfilm/reception No. 91841, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By *Evelyn Biehn* Deputy

e \$10.00

Fee, \$5.00