ANT - WARRANTY DEED (In NESS LAW PUBLISHING CO., POI Vol<u>m96 Page 3935</u> 13230 95 FEB 12 WARRANTY DEED KNOW ALL MEN BY THESE PRESENTS, That Harry Lee Bonner and Gracie Irene Bonner, also known as Harry L. Bonner and Gracie I. Bonner* hereinalter called the grantor, for the consideration hereinalter stated, to grantor paid by Roy R. McCaul and Ella P. McCaul, husband and wife, as to an undivided one-half interest and Calvin C. Bonner hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, to-wit: See attached as Exhibit A **and Brenda M. Bonner, husband and wife, as to an undivided one-half interest. *Acquired title as Harry Lee Bonner; actual legal name is Harry Leo Bonner (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbran The true and actual consideration paid for this transfer, stated in terms of dollars, is \$45,000.00, balance 0 [®]However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). O(The sentence between the symbols 0, it not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals. if a corporate grantor, it has caused its name to be signed and its seal, it any, affixed by an officer or other person duly authorized to do so by order of its board of directors. Walk feel for the former of the person XHAURY Lee Bonner THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACOUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY anne ------X Gracie Irene Bonner LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930. OFFICIAL SEAL JEANIS IN PHREE, Harry Leo Bonner proved by satisfactory evidence. NOTARY PUBLIC - OREGON OCHMISSION NO.019143 IN COMMISSION EXPIRES NOV. 165983. (1) Koy RMC limi <u>~~</u> (2) Ella Notary Public for Oregon (3) Calvin ommission expires 11-16-56 (4) Brenda M. Bonner STATE OF OREGON, SS. County of Cty, OR 9 Certify that the within instrument was received for record on the day, at ORRIS -12 Ctup, OK 97448 Grantes's Name and Address CE RESERVED book/reel/volume No..... on page FOR RECORDER'S USE and/or as fee/file/instrureturn to (Name, Address, Zip): mcCaul ment/microfilm/recortion No......, Record of Deeds of said County. 710 NORRISLN Witness my hand and seal of unction Ctup, OR County affixed. nil requested otherwise send all fax statements to (Name, Address, Zip): Rry & McCaul R 4 110 NO CR15 LD NAME TITLE unction Cty, OP97448 By, Deputy.

DESCRIPTION

PARCEL A

19:000

A parcel of land situate in the SE4SW4 of Section 30, Township 24 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point, being the South quarter corner of said Section 30, a 24" brasscapped steel pipe; thence along the South line of Section 30, North 89° 04' 28" West 930.70 feet to a point, a #5 steel rod; thence along a line parallel with US Highway 97, North 25° 15' East 104.5 feet to a point, a #5 steel rod; thence along a line parallel with the South line of Section 30, North 89° 04' 28" West 128.7 feet to a point, a #5 steel rod; thence along a line parallel with Main Street projected, North 39° 03' 24" East 168.8 feet to a point, a #8 steel rod; thence along a line at right angle to Main Street projected, North 50° 56' 36" West 37.0 feet to a point, a 14" axle; thence along a line parallel with Main Street projected, North 39° 03' 24" East 299.63 feet to a point, a 15" pipe; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 302.2 feet to a point, a #5 steel rod; thence along a line parallel with Main Street projected, North 39° 03' 24" East 545.01 feet to a point, a #5 plastic-capped steel rod; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 219.85 feet to a point along the Center guarter line of Section 30, a #5 plastic-capped steel rod; thence along the Center quarter section line, South 00° 03' 19" East 593.11 feet to the point of beginning.

PARCEL B

A parcel of land situate in the SE4SW4 of Section 30, Township 24 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and more particularly described as follows:

Beginning at a point, a #5 plastic-capped steel rod, from which the South quarter corner of said Section 30 bears South 13° 10' 35" East 751.42 feet; thence along a line parallel with Main Street projected, South 39° 03' 24" West 345.01 feet to a point, a #5 steel rod; thence along a line at right angle to Main Street projected, North 50° 56' 36" West 202.2 feet to a point, a #5 steel rod; thence along a line parallel with Main Street projected, North 39° 03' 24" East 345.2 feet to a point, a #5 plasticcapped steel rod; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 202.2 feet to the point of beginning.

continued

EXHIBIT NO.

3936

956

scription continued

PARCEL C

394 - S.

A parcel of land situate in the SE4SW4 of Section 30, Township 24 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point, a #4 steel rod, from which the South quarter corner of said Section 30 bears South 19° 17' 05" East 876.81 feet; thence along a line at right angle to Main Street projected, North 50° 56' 36" West 49.87 feet to a point, a #5 plastic-capped steel rod; thence along a line parallel with Main Street projected, South 39° 03' 24" West 77.64 feet to a point, a #5 steel rod; thence along a line at right angle to Main Street projected, North 50° 56' 36" West 357.4 feet to a point, a 3/4" pipe; thence North 41° 47' 01" East 146.67 feet to a point, a 3/4" pipe; thence along a line at right angle to Main Street projected, North 50° 56' 36" West 99.92 feet to a point, a #5 plastic-capped steel rod; thence along the Southeast line of Main Street projected, North 39° 03' 24" East 51.06 feet to a point, a 15 plasticcapped steel rod; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 120.0 feet to a point, a 14 steel rod; thence along a line parallel with Main Street projected, South 39° 03' 24" West 50.0 feet to a point, a #4 steel rod; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 100.0 feet to a point, a 5/8" bolt; thence along a line parallel with Main Street projected, North 39° 03' 24" East 5.0 feet to a point, a 15 plasticcapped steel rod; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 279.75 feet to a point, a #4 steel rod; thence along a line parallel with Main Street projected, South 39° 03' 24" West 75.26 feet to the point of beginning.

> STATE OF OREGON,) County of Klamath) Filed for record at request of

on this 17thday of " Jan A.D. 19 84 3:42 o'clock_P M and duty recolded in Vol. M84 Deeds of Pago_ 954 EVELYN BIEHN, County Clerk Deputy Same 16.00

957

STATE OF OREGON: COUNTY OF KLAMATH : ss

Filed for record at request of	Roy McCaul	
of <u>Feb</u> A.I	D., 19 96 at 10:31	o'clock day
of	Deeds	o'clock <u>A</u> M., and duly recorded in Vol. <u>M96</u>
FEE \$40.00		on Page 3935
ree 440.00		Bernetha G. Letsch, County Clerk
		By Qauline Mullendare