

13314

OREGON HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS

Vol m96 Page 4108

MTC 37172H

TYPE OR  
PRINT IN  
PERMANENT  
BLACK INK088538  
LD. TAG NO.  
363  
Local File NumberOREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
Vital Records Unit  
CERTIFICATE OF DEATH

138 89-015737

|                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEDENT'S NAME<br>First: <b>Lester</b> Middle: <b>Victor</b> Last: <b>ROBIN</b>                                                                                                                                                                                                                             |  | 2. SEX<br><b>M</b>                                                                                                                                                                     |  | 3. DATE OF DEATH (Month, Day, Year)<br><b>August 18, 1989</b>                                                                                                                                                                                                                                                                                                       |  |
| 4. SOCIAL SECURITY NUMBER<br><b>541-01-9796</b>                                                                                                                                                                                                                                                                 |  | 5a. AGE - Last Birthday<br><b>81</b>                                                                                                                                                   |  | 5. BIRTHPLACE (City and State or Foreign)<br><b>Klamath Falls, OR</b>                                                                                                                                                                                                                                                                                               |  |
| 6. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                               |  | 7. DATE OF BIRTH (Month, Day, Year)<br><b>November 22, 1907</b>                                                                                                                        |  | 8. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> D.O.A. <input type="checkbox"/> Other <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input checked="" type="checkbox"/> Other (Specify) <b>Foster Home</b> |  |
| 9. FACILITY NAME (if not institution, give street and number)<br><b>Kennedy's Care Center for the Elderly</b>                                                                                                                                                                                                   |  | 10. CITY, TOWN, OR LOCATION OF DEATH<br><b>Klamath Falls</b>                                                                                                                           |  | 11. COUNTY OF DEATH<br><b>Klamath</b>                                                                                                                                                                                                                                                                                                                               |  |
| 12. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Log Loader operator</b>                                                                                                                                                                          |  | 13. KIND OF BUSINESS/INDUSTRY<br><b>Timber</b>                                                                                                                                         |  | 14. MARITAL STATUS - Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced (Specify)<br><b>Widowed</b>                                                                                                                                                                                       |  |
| 15. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                          |  | 16. CITY, TOWN, OR LOCATION<br><b>Klamath Falls</b>                                                                                                                                    |  | 17. SPOUSE (if Married, Widowed)<br><b>Vesta Rae</b>                                                                                                                                                                                                                                                                                                                |  |
| 18. RESIDENCE CITY<br><b>Klamath</b>                                                                                                                                                                                                                                                                            |  | 19. ZIP CODE<br><b>97603</b>                                                                                                                                                           |  | 20. STREET AND NUMBER<br><b>6441 Bryant Street</b>                                                                                                                                                                                                                                                                                                                  |  |
| 21. WAS DECEDENT OF HISPANIC ORIGIN?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                     |  | 22. RACE American Indian <input type="checkbox"/> Black, White, etc. (Specify)<br><b>White</b>                                                                                         |  | 23. DECEDENT'S EDUCATION (Specify only highest grade completed)<br><b>9</b>                                                                                                                                                                                                                                                                                         |  |
| 24. FATHER - NAME first, middle, last<br><b>John - Robin</b>                                                                                                                                                                                                                                                    |  | 25. MOTHER - NAME first, middle, maiden<br><b>Marie - Kilgore</b>                                                                                                                      |  | 26. INFORMANT - Name and relationship to decedent<br><b>Larry Robin, son</b>                                                                                                                                                                                                                                                                                        |  |
| 27. METHOD OF DEPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)                                                                                |  | 28. PLACE OF DEPOSITION (Name of cemetery, crematory, or other place)<br><b>Klamath Memorial Park</b>                                                                                  |  | 29. LOCATION - City or Town, State<br><b>Klamath Falls, Oregon</b>                                                                                                                                                                                                                                                                                                  |  |
| 30. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><i>Manuel R. D.</i>                                                                                                                                                                                                                       |  | 31. LICENSE NUMBER (For Licensee)<br><b>3329</b>                                                                                                                                       |  | 32. NAME, ADDRESS AND ZIP OF FACILITY<br><b>O'Hair's Funeral Chapel, Inc.<br/>515 Pine St., Klamath Falls, OR. 97601</b>                                                                                                                                                                                                                                            |  |
| 33. DATE FILED (Month, Day, Year)<br><b>AUG 22 1989</b>                                                                                                                                                                                                                                                         |  | 34. REGISTRAR'S SIGNATURE<br><i>Randy Kennedy</i>                                                                                                                                      |  | 35. WAS G.P. MARK?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                                                                                              |  |
| 36. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                   |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 37. TIME OF DEATH<br><b>6:30 P.</b>                                                                                                                                                                                                                                                                             |  | 38. WAS MEDICAL EXAMINER NOTIFIED?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 39. To the best of my knowledge, death occurred at the time, date, place and (Signature)<br><i>Blake Bervin</i> M.D.                                                                                                                                                                                            |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 40. DATE SIGNED (Month, Day, Year)<br><b>August 21, 1989</b>                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 41. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING PHYSICIAN (Type or Print)<br><b>Blake Bervin, M.D., 2616 Clover Street, Klamath Falls, Oregon 97601</b>                                                                                                                                                          |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 42. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                                         |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| PART I 43. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR 43a, 43b, AND 43c) Do not enter mode of dying, e.g., Cardiac or Respiratory Arrest.                                                                                                                                                               |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 43a. <b>Acute Myocardial Infarction</b>                                                                                                                                                                                                                                                                         |  | 43b. <b>Severe ASHD</b>                                                                                                                                                                |  | Interval between onset and death<br><b>10 minutes</b>                                                                                                                                                                                                                                                                                                               |  |
| 43c. <b>Severe ASHD</b>                                                                                                                                                                                                                                                                                         |  | 43d. <b>Severe ASHD</b>                                                                                                                                                                |  | Interval between onset and death<br><b>10 years</b>                                                                                                                                                                                                                                                                                                                 |  |
| 43e. <b>Severe ASHD</b>                                                                                                                                                                                                                                                                                         |  | 43f. <b>Severe ASHD</b>                                                                                                                                                                |  | Interval between onset and death<br><b>10 years</b>                                                                                                                                                                                                                                                                                                                 |  |
| PART II 44. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I                                                                                                                                                                                            |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>End stage COPD</b>                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 45. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Legal intervention |  | 46. DATE OF INJURY (Month, Day, Year)                                                                                                                                                  |  | 47. TIME OF INJURY                                                                                                                                                                                                                                                                                                                                                  |  |
| 48. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)                                                                                                                                                                                                                           |  | 49. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                             |  | 50. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  |
| 51. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                                                                                                                                     |  | 52. Did tobacco use contribute to the death?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Probably <input type="checkbox"/> Unknown |  |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 53. AUTOPSY<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                              |  | 54. If YES, were findings recorded in determining cause of death?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                             |  |                                                                                                                                                                                                                                                                                                                                                                     |  |

ORIGINAL - VITAL STATISTICS COPY

45-2 REV. 1-80

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON HEALTH DIVISION.

DATE ISSUED **FEB 09 1996**EDWARD J. JOHNSON II  
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of **Mountain Title Co** the **13th** day of **Feb**, A.D., 19 **96** at **11:21** o'clock **A** M., and duly recorded in Vol. **M96** of **Deeds** on Page **4108**

FEE \$10.00

By **Bernieha G. Letsch**, County Clerk