



STATE OF OREGON, ss.
WARRANTY DEED County of Klamath

Filed for record at request of:

ASPEN TITLE #05044271

AFTER RECORDING RETURN TO:
WAYNE A. & ANTOINETTE M. WIEDEMAN
750 SOUTH 5TH STREET
CENTRAL POINT, OREGON 97502

Aspen Title
on this 20th day of Feb A.D., 19 96
at 11:28 o'clock A M. and duly recorded
in Vol. M96 of Deeds Page 4591
Bernetha G. Lersch County Clerk
By [Signature] Deputy.

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS: Fee, \$30.00
SAME AS ABOVE

NEWTON E. LISH AND ESTHER M. LISH, HUSBAND AND WIFE hereinafter
called GRANTOR(S), convey(s) to WAYNE A. WIEDEMAN AND ANTOINETTE
M. WIEDEMAN, HUSBAND AND WIFE hereinafter called GRANTEE(S),
all that real property situated in the County of KLAMATH, State
of Oregon, described as:

Lot 33, HARRIMAN PARK, in the County of Klamath, State of
Oregon.

CODE 8 MAP 3606-3AB TAX LOT 1300

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$4,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 29TH day of JANUARY 1996.

X [Signature]
NEWTON E. LISH

X [Signature]
ESTHER M. LISH

STATE OF CALIFORNIA
County of SAN BERNARDINO

On 2-12-96, 1996, NEWTON E. LISH AND ESTHER M. LISH
personally appeared before me, Thomas E. McIntosh

☒ who is personally known to me
☐ whose identity I proved on the basis of _____
☐ whose identity I proved on the oath/affirmation of _____

_____, a credible witness
to be the signer of the above document, and he/she acknowledged
that he/she signed it.

[Signature]
Notary Public for OREGON CALIFORNIA
My Commission Expires: _____

