

13647

96 FEB 20 P3:46

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Recording requested by,  
and when recorded mail to:

First Bank National Association 0468

C/o First Trust National Association

MLA Services

180 E. Fifth Street, SPTMZ05

Saint Paul, Minnesota 55101

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For value received, the undersigned, in its respective capacity for the FDIC AS MANAGER OF THE FSLIC RESOLUTION FUND named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

American Strategic Income Portfolio Inc.-II, 222 S. Ninth Street, Minneapolis, MN 55402

(the 'Assignee'), without recourse, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION,  
IN ITS RESPECTIVE CAPACITIES FOR  
FDIC AS MANAGER OF THE FSLIC RESOLUTION FUND

WITNESSES:

NAME:

NAME:

BY:

NAME: WARREN L. MATTISON

TITLE: Supervisory Liquidation Specialist

Document Prepared:

Hanover Capital Partners, LTD

BY:

NAME: Kathryn Hooper

90 West Street, Suite 1508  
New York, NY 10006

STATE OF CALIFORNIA

COUNTY OF ORANGE

)  
) ss  
)

On --- JANUARY 7th --- 1994, before me, ---- CHARLOTTE MITCHELL ----, (Notary Public), personally appeared Warren L. Mattison personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Account #: 9070956

15ck



EXHIBIT 1 TO ASSIGNMENT OF  
(DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

Loan Number: 9070956

Maker of Instrument:

MURRAY J. COLWELL AND BRENDA L. COLWELL, HUSBAND AND WIFE

Date of Instrument: 05/15/84

Name of Beneficiary/Mortgagee:

STATE FED MORTGAGE CORPORATION

Name of Trustee:

ASPEN TITLE

Recordation Date: 05/22/84

Instrument Number:

Book Number: M84

Page Number: 8402

Office of the: COUNTY CLERK

County: KLAMATH

State: OR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 20th \_\_\_\_\_ day  
of \_\_\_\_\_ Feb \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 96 at 3:46 \_\_\_\_\_ o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_ M96  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 4678

FEE \$15.00

By *Bernetha G. Leach* Bernetha G. Leach, County Clerk